



## **6 Seagers Court, Chippenham, SN14 0EN**

**£165,000**

Located central to Chippenham with a numbered parking space, this second floor apartment offers a spacious feel. From the entrance hall there are doors leading to the open plan kitchen and lounge with Juliette balcony, doors to both double bedrooms and access to the family bathroom. Owning a share of the freehold the owner of this property forms part of the management company and has an input into the running of the apartments. Share of Freehold - 999 year lease from 2024

## Communal Entrance



Post box and stairs leading to the second floor.

## Entrance Hall

Front door, entry phone, storage/airing cupboard, doors to the bathroom, bedrooms and living room.

## Lounge Area 22'1" x 14'10" (6.73m x 4.52m)



Double glazed window to the side, double glazed doors to the rear with Juliet style balcony, electric heater, space for a table and chairs and sofas.



## Kitchen Area



Double glazed window to the side, range of floor and wall units, stainless steel sink, electric oven, electric hob, extractor fan, plumbing for a washing machine and space for a fridge freezer.



### **Bedroom One 17'3" x 8'3" (5.26 x 2.51)**



Double glazed window to the rear, space for wardrobes and electric heater.

### **Bedroom Two 11'5" x 8'6" Max (3.48 x 2.59 Max)**



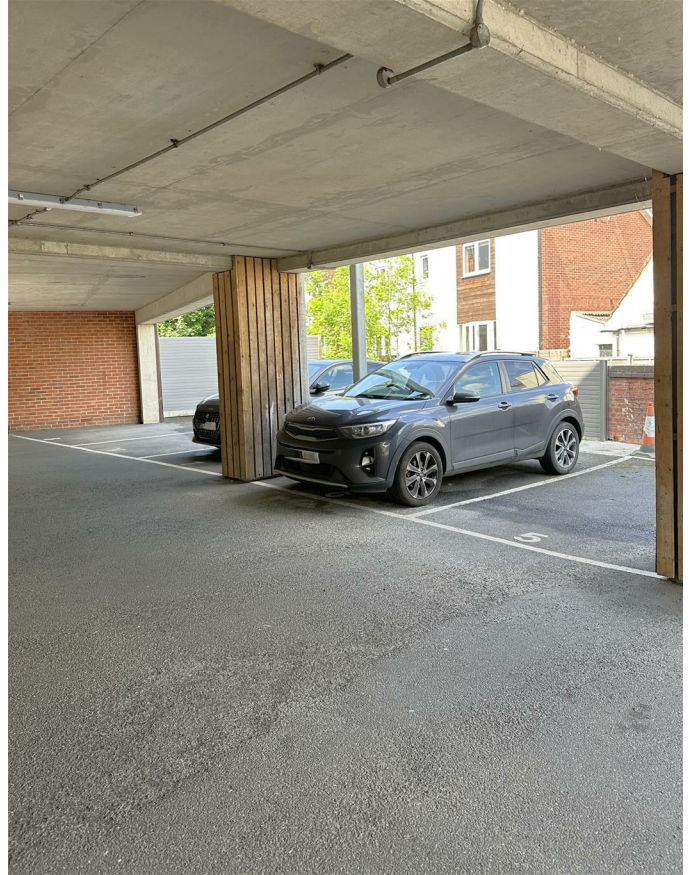
Double glazed window to the rear and electric heater.

### **Bathroom 7'6" x 6'2" (2.29 x 1.88)**



Extractor fan, heated towel rail, sink, toilet and bath with mains shower and tiled splashes.

### **Parking**



There is one numbered parking space specifically for this property. Further parking is available on street and in a single visitors space.

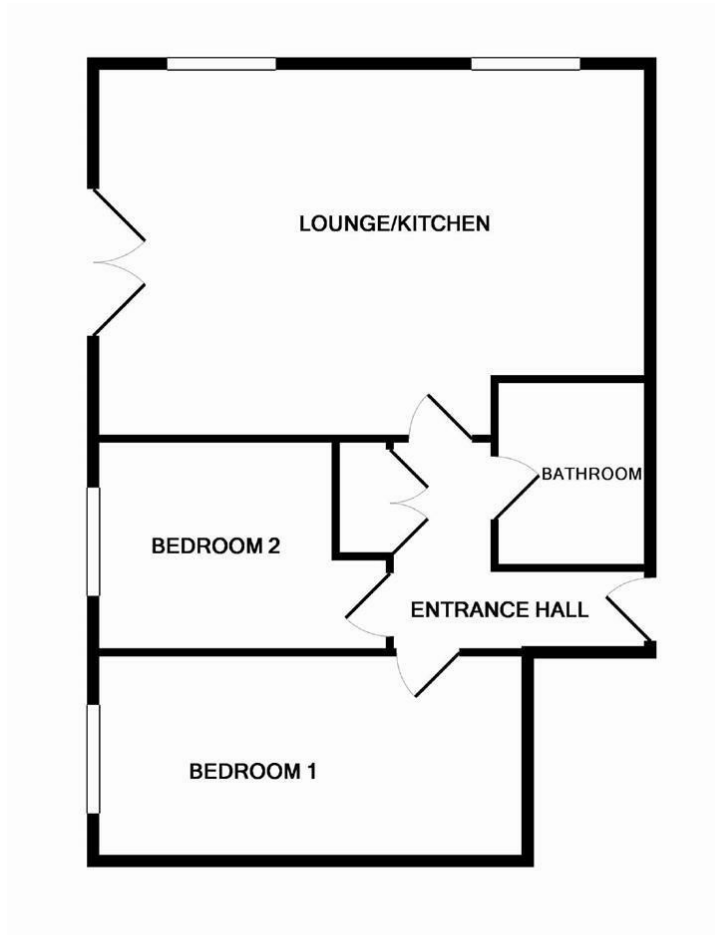
### **Tenure**

The property owns a share of the freehold - The lease was renewed in 2024 for a further 999 years. The current monthly service charge is £100. As an owner of an apartment within this development you will for part of the management company and have a contribution in to the running of the building and its services.

### **Council Tax**

We are advise by the .gov website that the property is band B.

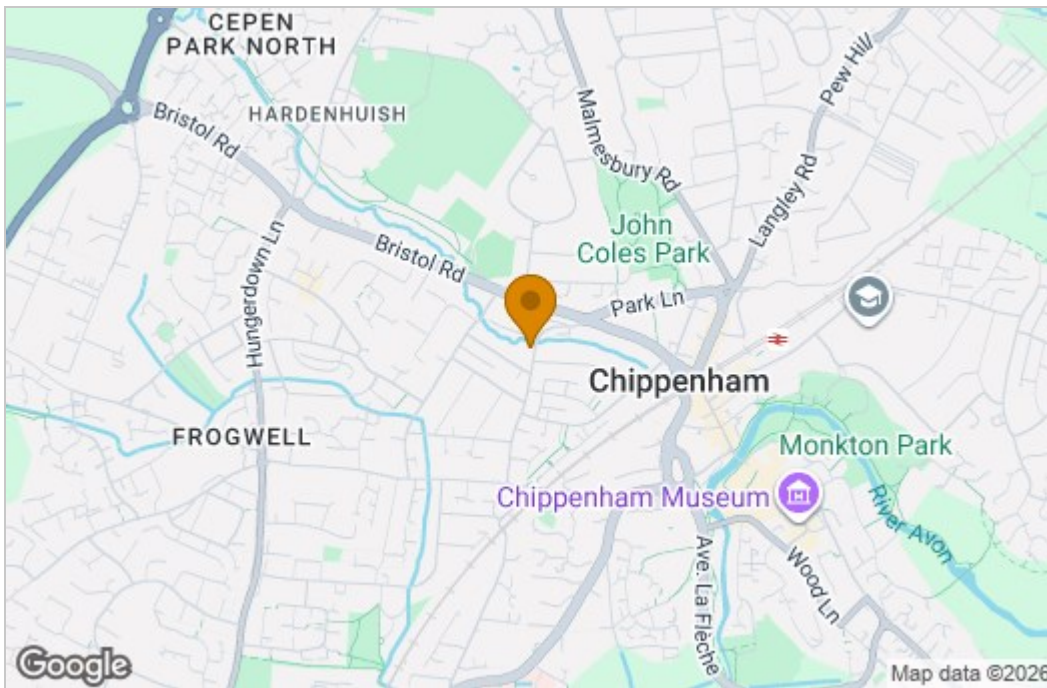
## Floor Plan



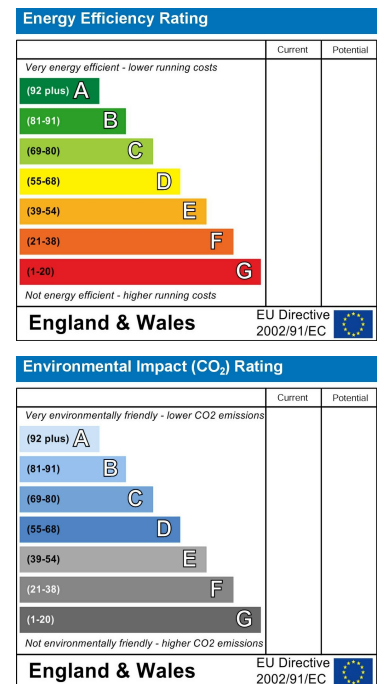
TOTAL APPROX. FLOOR AREA 657 SQ.FT. (61.1 SQ.M.)

Whilst every attempt has been made to ensure the accuracy of the floor plan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission, or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given  
Made with Metropix ©2014

## Area Map



## Energy Efficiency Graph



These particulars, whilst believed to be accurate are set out as a general outline only for guidance and do not constitute any part of an offer or contract. Intending purchasers should not rely on them as statements of representation of fact, but must satisfy themselves by inspection or otherwise as to their accuracy. No person in this firm's employment has the authority to make or give any representation or warranty in respect of the property.