



# Residential Lettings

## Stage 1: Initial Application for Tenancy

|                                                                                                                                                                                                                        |                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|
| <b>Property Address:</b>                                                                                                                                                                                               |                        |                         |
|                                                                                                                                                                                                                        | <b>First Applicant</b> | <b>Second Applicant</b> |
| Full Name:                                                                                                                                                                                                             |                        |                         |
| Current Address:                                                                                                                                                                                                       |                        |                         |
| Email Address:                                                                                                                                                                                                         |                        |                         |
| Time at this address:                                                                                                                                                                                                  |                        |                         |
| Contact Number:                                                                                                                                                                                                        |                        |                         |
| If Tenant, current monthly rent:                                                                                                                                                                                       | £                      | £                       |
|                                                                                                                                                                                                                        |                        |                         |
| Please confirm the number of intended occupants;-                                                                                                                                                                      |                        |                         |
| Children:                                                                                                                                                                                                              |                        |                         |
| Adults:                                                                                                                                                                                                                |                        |                         |
| Details of present or intended pets:                                                                                                                                                                                   |                        |                         |
|                                                                                                                                                                                                                        | <b>First Applicant</b> | <b>Second Applicant</b> |
| Occupation:                                                                                                                                                                                                            |                        |                         |
| Employer's Name and Address:                                                                                                                                                                                           |                        |                         |
| Time in this Employment:                                                                                                                                                                                               |                        |                         |
| Gross Annual Salary:                                                                                                                                                                                                   | £                      | £                       |
| <b>Please Note</b> - If we proceed with your application onto the Credit Check stage, we will need to ask you whether you have ever been declared Bankrupt or if you have had any County Court Judgements against you. |                        |                         |

|                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                            |  |
| <p>Please give the reason why you are applying for this property: (continue on separate sheet if required).</p>            |  |
| <p>Please advise if you have any connection to the National Trust e.g. volunteer/donor/relative of a staff member etc:</p> |  |
| <p>Please provide any other relevant information relating to your connection with the area:</p>                            |  |
| <p>Should your application be successful, how soon do you wish to move into the property:</p>                              |  |

Thank you for your interest in renting a property from the National Trust. We will keep your information on file as you have requested as part of the Tenant Selection process and to inform you if we have similar properties matching your preferences. Our current properties to let can be found online at [www.rightmove.co.uk](http://www.rightmove.co.uk)

Your privacy is important to us, so we'll always keep your details secure and never use them for marketing communications that you haven't agreed to receive. If you change your mind and don't want us to hold your information anymore, please email us at: email address

Please find further details of our Privacy Policy: <https://www.nationaltrust.org.uk/features/privacy-policy>

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ (First Applicant)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ (Second Applicant)

Return by email to: Jessica.smith2@nationaltrust.org.uk by the Closing date of: 22nd July 2026

The National Trust does not bind itself to accept any application

For further information about being a National Trust Tenant, please visit:  
[www.nationaltrust.org.uk/tenants](http://www.nationaltrust.org.uk/tenants)