



Hill Corner Road, Chippenham, Wiltshire, SN15 1DR

**michael
antony**

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AVAILABLE 17TH AUGUST 2026. A light and spacious three bedroom furnished family home in a cul-de-sac. The property is located with easy access to the M4, A350 and A4, with good primary and secondary schools nearby and local shops. The accommodation comprises: conservatory, lounge, downstairs cloakroom, open plan kitchen/diner, two double bedrooms and one single bedroom and bathroom. Further benefits include double glazing throughout, combi Worcester boiler, off road parking for two vehicles and low maintenance garden and shed.

- AVAILABLE AUGUST 2026
- CUL-DE-SAC LOCATION
- WITHIN CLOSE PROXIMITY TO THE M4, A350 AND A4
- EASY REACH OF PRIMARY AND SECONDARY SCHOOLS
- EASY REACH OF SUPERMARKET
- GAS CENTRAL HEATING

£1,600 pcm









64a Market Place, Chippenham SN15 3HG. Email: lettings@michaelantony.co.uk

www.michaelantony.co.uk

PROPERTY MISDESCRIPTIONS ACT 1991: The Agents has not tested the apparatus, equipment fixtures and fittings, or services, so cannot verify that they are in working order or fit for the purpose. The buyer is advised to obtain verification from his or her Professional Buyer. References to the Tenure of the property are based on information supplied by the Vendor. The agents have not had sight of the title documents. The buyer is advised to obtain verification from their Solicitor. You are advised to check the availability of the property before travelling any distance to view.

ENTRANCE HALL

A side footpath leads to the uPVC front door, which in turn leads into the small entrance hall with laminate flooring. Door leads into the downstairs w.c,

DOWNSTAIRS WC

With low level w.c, wash hand basin, coat hooks and laminate flooring.

LOUNGE

16' 5" x 12' 5" (5.026m x 3.790m) With uPVC glazed door to conservatory, which is of part brick and part glazed construction, uPVC glazed window overlooking conservatory, two sofas, wooden cabinet, coal effect fire on ceramic hearth, radiator and laminate flooring.

KITCHEN/DINER

16' 6" x 13' 9" (5.030m x 4.210m) An open plan kitchen/diner with two double glazed windows to the front elevation with curtains, range of wall and floor units with work surfaces over, stainless steel sink and drainer, electric over and hob with extractor hood over, slimline dishwasher, washing machine, fridge, tall fridge/freezer, dining room table and chairs, cabinet, tiled flooring to the kitchen and laminate flooring to the dining area and radiator.

STAIRS/LANDING

Door from the lounge leads to the stairs/landing, with new carpet to be laid, double glazed window to the side elevation, storage cupboard housing Worcester Combi boiler and shelving.

MASTER BEDROOM

12' 6" x 9' 7" (3.828m x 2.932m) With uPVC glazed window overlooking the rear, double bed, table, built in wardrobe, radiator and carpet.

BEDROOM TWO

11' 7" x 9' 7" (3.536m x 2.928m) With uPVC glazed window to the front elevation, single bed, built in wardrobe, chair, radiator and carpeted.

BEDROOM THREE

9' 3" x 6' 6" (2.834m x 1.982m) With uPVC glazed window to the rear elevation, sofa, radiator and carpeted.

BATHROOM

8' 7" x 6' 5" (2.617m x 1.968m) Obscured uPVC glazed window to the front elevation, corner shower cubicle with shower over, w.c, pedestal wash hand basin, tiled splash-backs, radiator and vinyl flooring.

EXTERNALLY

At the front of the property there is driveway parking for two vehicles, to the side there is a footpath which leads to a side gate, giving access to the rear.

The rear garden is a low maintenance garden, mostly patio enclosed by fencing with a shed and rotary washing line.

COUNCIL TAX

Band 'C'

FEES

A holding deposit of 1 week's rent of £368.00 is applicable

Rent is paid per calendar month in advance

A deposit of 5 week's rent £1,846 will be held during the tenancy

(Please bring passport OR driving licence & birth certificate plus a utility bill less than 3 month's old showing your current address) as a right To Rent check will be carried out.

Score	Energy rating	Current	Potential
92+	A		
81-91	B		85 B
69-80	C	71 C	
55-68	D		
39-54	E		
21-38	F		
1-20	G		

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