BARTON FLEMING

INDEPENDENT ESTATE AGENTS

PROPERTY: **12 Heron Drive, Langford Village, Bicester, Oxon OX26 6YJ**

As required by Trading Standards

Material Information:

For Freehold Titles only: Freehold without fees or Freehold with fees

Is there a management company? **NO**

If so, who is the management company? _____
If so, what are the management charges? _____
How often are charges paid? _____

For Leasehold Titles only: Leasehold / Leasehold with Commonly held Freehold Share / Leasehold with reciprocating freehold titles (in the case of pairs of maisonettes).
(ring the appropriate answer(s))

Who is the freeholder? _____

What is the Start date of the lease? _____
How long is the term of the lease? _____

How much is the Ground Rent? £ _____ and when is it payable? _____
When is the ground rent reviewed? _____ and by how much ? _____

Who is the management company? _____
What are the management fees? _____
How often are charges paid? _____

Help to Buy: Is the property owned on the government Help to Buy scheme? **NO**

Shared Ownership: Is the property owned under shared ownership? **NO**
If yes, who is the other party? _____

Conservation Area: Is the property listed or in a conservation area? **NO**

E.P.C. Does the property have an in-date Energy Performance Certificate? **Yes.**
On the register / Out of date / Needs renewing/ Never had an EPC.
(ring the appropriate answer(s))

Council Tax: Band: **C** Amount per annum: £ _____ Council: **Cherwell**
Asking Price: £_____ Tag Line: _____

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Construction: **Standard** / Prefabricated / Steel Frame / Timber / Other Non-Standard
(ring the appropriate answer(s))

Mains Supplies:

Electricity	~~Yes~~
Water	~~Yes~~
Waste-Water Sewerage	~~Yes~~
Mains Gas:	~~Yes~~
Telephone:	~~No~~
Broadband	~~Yes~~

Broadband Speed: **Fibre to the property** / ~~Fibre to the cabinet~~ / Copper wire / Dish to Mast / None
~~Standard (10-11 Mbps)~~ / Superfast (24Mbps to 300 Mbps) / Ultrafast (above 300 Mbps)
Current Supplier: _____
(ring the appropriate answer(s))

Heating Type: ~~**Mains Gas to radiators**~~ / ~~Mains Gas to warm air~~ / Mains Electricity to storage heaters / ~~Plug-in electric~~ radiators / Oil / LPG / Wood Burner / Solid Fuel
Ground Source Heat Pump / Air Source Heat Pump / Electricity from Solar Panels
(ring the appropriate answer(s))

If Gas: Has the heating/hob/fire been serviced in the past 10 months? **Yes** / No

Do you have documentary evidence to support this in the form of an invoice/service record/landlord's gas safety certificate? **Yes** / No

If Stove: If you have a wood-burner/multifuel stove, do you have a HETAS certificate? **N/A**

Electrics: Do you have an in-date Electrical Safety Inspection Report? **Yes** / No

Solar Panels: Does the property have solar panels? **No**
If yes, are they owned by you or rented? Owned outright / Rented with air space lease

Loft Conversion: Has the property had a loft conversion? **No**
If yes, has it been signed off with a building control completion certificate? Yes / No

Spray Foam: Have the loft rafters been sprayed with expanding foam insulation ? **No**

Conservatory: Does the property have a conservatory? Yes / **No**
If yes, do you have planning permission for it? Yes / No
If it didn't require planning, did you get a letter confirming this from the council? Yes /No
Was the original builder developer's consent required? Yes /No
If yes, do you have it? Yes / No

What roof construction does the conservatory have? *(ring the appropriate answer(s) below)*

Plastic polycarbonate sandwich / Double-glazed Glass / Solid Roof with a ceiling

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Flat Roof: Does the property have a flat roof ? **No**
Does the flat roof account for more than 1/3 of the total roof space? Yes / No

Thatched: Does the property have a thatched roof? **No**

Parking: On-the-Plot: No. of spaces including inside any garage: **2** Garage / Driveway / **Off-Road**

Off-the-Plot: No. of spaces including inside any garage: ____ Garage-in-Block / Driveway / Allocated Space(s) / Off Road / Communal /:_____

Does the property come with a private electrical car charging point? **No**

Issues: Are there any issues from a health and safety perspective? **No**

(e.g. Radon Gas, Asbestos, Penetrating or rising damp or condensation, Wet or dry rot, Electrical, Gas, Sewerage or drainage, Animal or plant infestation or nesting, Trees or plants, Subsidence or heave, Roofing or guttering, Glazing & doors) or
other:_____

_____

Rights etc.: Are there any Rights, Restrictions, Covenants or Wayleaves within the title or, which the property is affected by? Details: _____
Refer to the title via solicitors.

Flooding: Has the property been exposed to flooding in the past 5 years or has insurance ever been refused on grounds of flood risk? **No.**

Disabled Access: Does the property have any provisions for disabled or limited mobility access? **No**

Planning: Are there any outstanding planning applications for the property? **No**

Has any planning application been refused? **No**

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Declaration:

I declare that I am the lawful owner of this property and to the best of my knowledge the information I have given here is accurate.