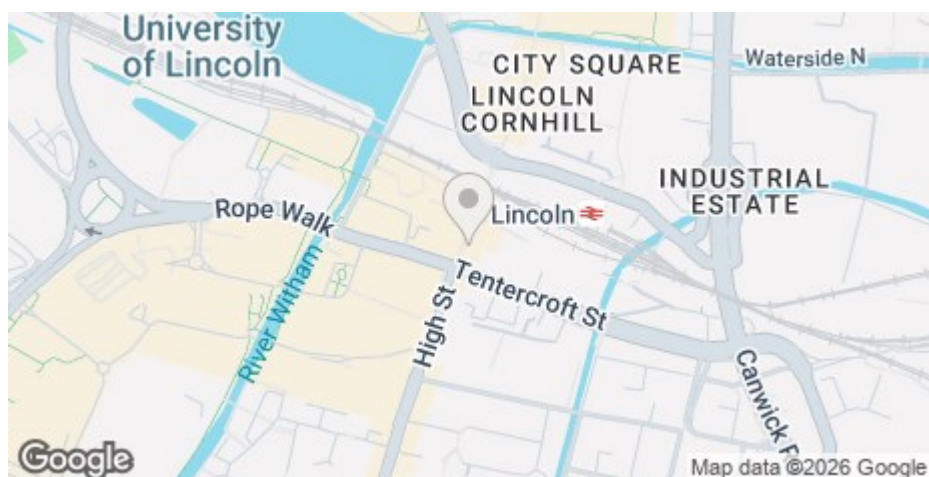




## Flat 3 340 - 341A High Street, Colbeck Chambers, Lincoln, Lincs, LN5 7DQ

£235 Per Week

Council Tax Band A



- In the heart of the City Centre
- 5 minute walk to the University
- Open Plan Kitchen/Living Room with washer dryer
- 1st Floor Apartment
- Available for 26/27
- Wall mounted TV in the lounge
- No parking included
- Close to the transport hub
- Council Tax Band A

One bedroom first floor apartment, located on the High Street, close to the High Street shops and restaurants. Within walking distance of the City Centre and University of Lincoln.

Electric heating. No parking included.

**1 Bed Key Info**

Rent: £235 per week for the whole property  
Bedrooms: 1

\*Price displayed is the total rent for the property per week, based on 1 or 2 tenants renting\*

The deposit payable on the first day of your tenancy is just **\*\*£400\*\*** along with the first months' rent.

The property comes furnished and includes utilities and associated building running costs, including TV licence and Broadband. Utilities are subject to a fair usage policy as detailed in the attached brochure and the Tenancy Agreement.

The stated rent excludes Council Tax. Full time students may be exempt (subject to Council approval).

Don't miss out on this great property. Contact our friendly team at Cloud Lettings today to arrange your viewing or book a slot online for a time convenient to you!

See downloadable brochure for more details.

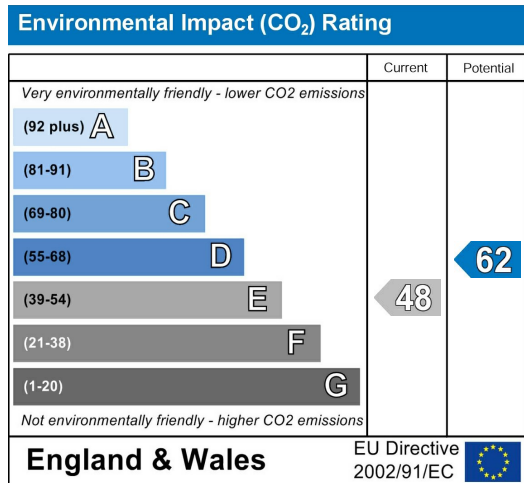
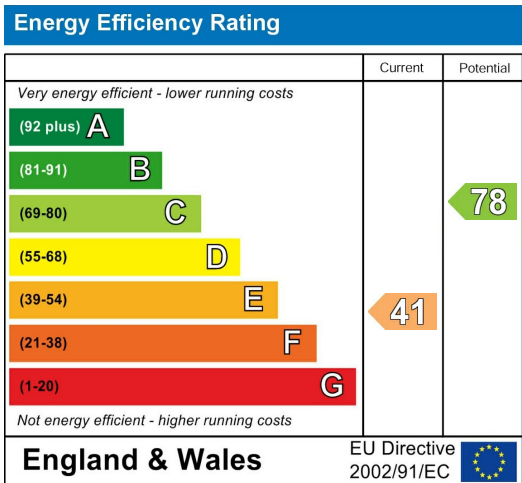
Call - 01522 802020  
email - info@cloudlettings.co.uk  
WhatsApp - 07908 557770

Cloud Lettings are a member of the Tenancy Deposit Scheme, ARLA, The Property Ombudsman, and are part of the Propertymark Client Money Protection scheme. Cloud Lettings are also an Associate Agent of the City of Lincoln Trusted Landlord Scheme.

For further details of all tenancy fees, please see our website here:  
<http://www.cloudlettings.co.uk/about/fees>

Any information collected from you will be processed in accordance with the General Data Protection Regulation. Full details of how Cloud Lettings Ltd process your information can be found on our website here: <http://www.cloudlettings.co.uk/about-cloud-lettings/privacy-policy/>.

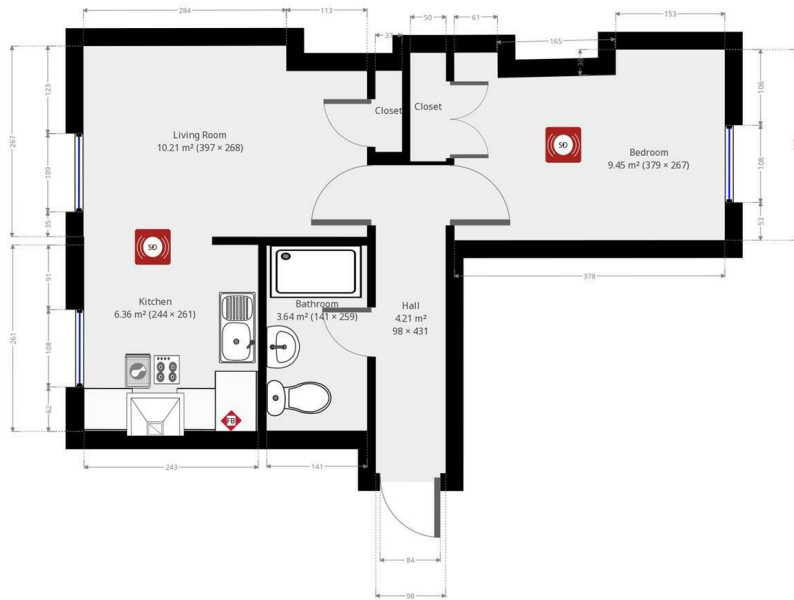
Terms and conditions apply. Contact the office for more information.



For an indication of specific broadband speeds and supply, or coverage in the area, we suggest you visit: <https://checker.ofcom.org.uk/en-gb/broadband-coverage>

For an indication of specific mobile phone speeds and supply, or coverage in the area, we recommend you visit: <https://checker.ofcom.org.uk/en-gb/mobile-coverage#pc=LN12PR&uprn=10013808803>

Unless otherwise stated, there is no known flooding history at this property. To check the flood risk of the area visit: <https://check-long-term-flood-risk.service.gov.uk/postcode>



THIS FLOOR PLAN IS PROVIDED AS AN INDICATION OF THE PROPERTY'S LAYOUT AND DIMENSIONS. IT IS NOT A CONTRACTUAL DOCUMENT AND DOES NOT REPRESENT A WARRANTY OF ANY KIND. THE DIMENSIONS AND AREA FIGURES ARE APPROXIMATE AND SHOULD BE USED AS A GUIDE ONLY. THE BUYER SHOULD VERIFY THE DIMENSIONS AND AREA FIGURES BEFORE PURCHASING THE PROPERTY.

Room size measurements are achieved by measuring between internal walls.

Where sloped ceilings are present, room size is measured where the height is a minimum of 1.5m

# Utilities Allowance Schedule

Allowances are based on the number of occupiers at the Property and the type of utility provision. The monthly figures set out in this schedule are not fixed monthly limits and are provided solely for the purpose of calculating a total allowance for the tenancy period using seasonal weighting. The total allowance for the tenancy is the sum of the apportioned monthly figures for the relevant period and this total forms the contractual limit. Usage is not assessed on a strict monthly basis. However, any usage exceeding the total allowance for the tenancy period will be chargeable to the Tenants. The calculation of the total allowance using this schedule is final and not subject to adjustment.

Where the number of Tenants is not shown in the table, an additional annual allowance will apply per Tenant as follows: Gas 3000 kWh, Electricity 1000 kWh, Water 20 m<sup>3</sup>. In properties without a gas supply, the electricity allowance will be applied at twice this rate. Any additional allowance will be apportioned in accordance with this schedule, including its seasonal apportionment.

## Gas Allowance (kwh)

| Number of tenants | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   |
|-------------------|------|------|------|------|------|------|------|------|------|------|
| January           | 1560 | 2028 | 2496 | 3120 | 3900 | 4680 | 5304 | 5928 | 6396 | 6864 |
| February          | 1456 | 1893 | 2330 | 2912 | 3640 | 4368 | 4950 | 5533 | 5970 | 6406 |
| March             | 1144 | 1487 | 1830 | 2288 | 2860 | 3432 | 3890 | 4347 | 4690 | 5034 |
| April             | 936  | 1217 | 1498 | 1872 | 2340 | 2808 | 3182 | 3557 | 3838 | 4118 |
| May               | 520  | 676  | 832  | 1040 | 1300 | 1560 | 1768 | 1976 | 2132 | 2288 |
| June              | 416  | 541  | 666  | 832  | 1040 | 1248 | 1414 | 1581 | 1706 | 1830 |
| July              | 208  | 270  | 333  | 416  | 520  | 624  | 707  | 790  | 853  | 915  |
| August            | 312  | 406  | 499  | 624  | 780  | 936  | 1061 | 1186 | 1279 | 1373 |
| September         | 520  | 676  | 832  | 1040 | 1300 | 1560 | 1768 | 1976 | 2132 | 2288 |
| October           | 832  | 1082 | 1331 | 1664 | 2080 | 2496 | 2829 | 3162 | 3411 | 3661 |
| November          | 1144 | 1487 | 1830 | 2288 | 2860 | 3432 | 3890 | 4347 | 4690 | 5034 |
| December          | 1352 | 1758 | 2163 | 2704 | 3380 | 4056 | 4597 | 5138 | 5543 | 5949 |

## Electric Allowance (kWh, gas present)

| Number of tenants | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8    | 9    | 10   |
|-------------------|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| January           | 343 | 389 | 458 | 572 | 686 | 801 | 915 | 1030 | 1144 | 1258 |
| February          | 312 | 354 | 416 | 520 | 624 | 728 | 832 | 936  | 1040 | 1144 |
| March             | 281 | 318 | 374 | 468 | 562 | 655 | 749 | 842  | 936  | 1030 |
| April             | 250 | 283 | 333 | 416 | 499 | 582 | 666 | 749  | 832  | 915  |
| May               | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| June              | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| July              | 187 | 212 | 250 | 312 | 374 | 437 | 499 | 562  | 624  | 686  |
| August            | 187 | 212 | 250 | 312 | 374 | 437 | 499 | 562  | 624  | 686  |
| September         | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| October           | 250 | 283 | 333 | 416 | 499 | 582 | 666 | 749  | 832  | 915  |
| November          | 312 | 354 | 416 | 520 | 624 | 728 | 832 | 936  | 1040 | 1144 |
| December          | 343 | 389 | 458 | 572 | 686 | 801 | 915 | 1030 | 1144 | 1258 |

## Electric Allowance (kWh, electric only, no gas present)

| Number of tenants | 1   | 2   | 3   | 4    | 5    | 6    | 7    | 8    | 9    | 10   |
|-------------------|-----|-----|-----|------|------|------|------|------|------|------|
| January           | 686 | 778 | 915 | 1144 | 1373 | 1602 | 1830 | 2059 | 2288 | 2517 |
| February          | 624 | 707 | 832 | 1040 | 1248 | 1456 | 1664 | 1872 | 2080 | 2288 |
| March             | 562 | 636 | 749 | 936  | 1123 | 1310 | 1498 | 1685 | 1872 | 2059 |
| April             | 499 | 566 | 666 | 832  | 998  | 1165 | 1331 | 1498 | 1664 | 1830 |
| May               | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| June              | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| July              | 374 | 424 | 499 | 624  | 749  | 874  | 998  | 1123 | 1248 | 1373 |
| August            | 374 | 424 | 499 | 624  | 749  | 874  | 998  | 1123 | 1248 | 1373 |
| September         | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| October           | 499 | 566 | 666 | 832  | 998  | 1165 | 1331 | 1498 | 1664 | 1830 |
| November          | 624 | 707 | 832 | 1040 | 1248 | 1456 | 1664 | 1872 | 2080 | 2288 |
| December          | 686 | 778 | 915 | 1144 | 1373 | 1602 | 1830 | 2059 | 2288 | 2517 |

## Water Allowance (m3)

| Number of tenants | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
|-------------------|----|----|----|----|----|----|----|----|----|----|
| January           | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| February          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| March             | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| April             | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| May               | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| June              | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| July              | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| August            | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| September         | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| October           | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| November          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| December          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |

Planning has been agreed by City of Lincoln Council for four new apartments to be constructed in the existing outbuilding and rear of the residential unit. Building work is due to commence in 2024.