



STEPHENSON BROWNE

## Bateman Close, Crewe

CW1 3DQ



£1,200 PCM

## Description

Nestled in the desirable Bateman Close, Crewe, this charming semi-detached townhouse offers a perfect blend of comfort and convenience. Spanning three stories, the property boasts four generously sized double bedrooms, making it an ideal family home or a spacious retreat for professionals.

The ground floor features a welcoming living room, perfect for relaxation and entertaining, alongside a well-appointed kitchen/diner that invites culinary creativity. A convenient downstairs WC adds to the practicality of the layout. Ascending to the upper floors, you will find the four bedrooms, one of which benefits from an en-suite bathroom, providing a touch of luxury and privacy. The main bathroom, located on the top floor, serves the remaining bedrooms with ease.

The property is ideally situated within walking distance of Crewe town centre, offering a variety of shops, cafes, and amenities. For those commuting or working locally, Leighton Hospital and Bentley Motors are just a short ten-minute drive away, ensuring that you are well-connected to key locations.

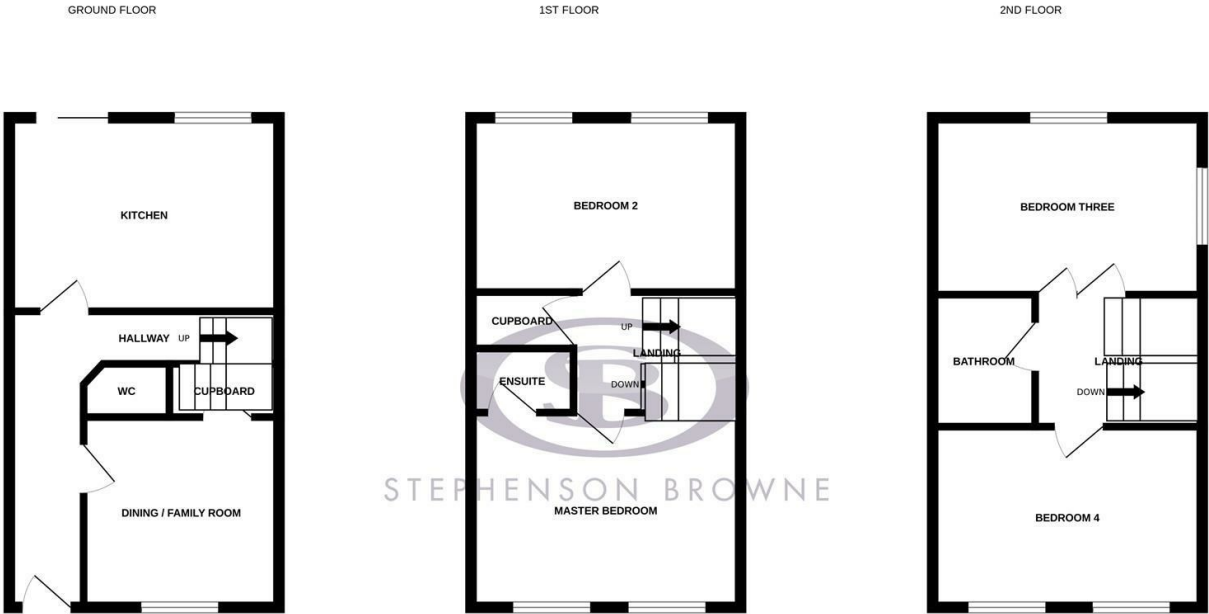
Outside, the enclosed garden provides a safe and private space for outdoor activities, while the parking area accommodates two vehicles, adding to the convenience of this lovely home. This property is not just a house; it is a place where memories can be made. Don't miss the opportunity to make it your own.



## Viewing

Please contact our office using the details provided on the final page if you are interested in booking a viewing or require further information.

# Floorplans



STEPHENSON BROWNE

8 BATEMAN CLOSE

Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given.  
Made with Metropix ©2025

# Area Map



| Energy Efficiency Rating                    |                         |           |
|---------------------------------------------|-------------------------|-----------|
|                                             | Current                 | Potential |
| Very energy efficient - lower running costs |                         |           |
| (92 plus) A                                 |                         |           |
| (81-91) B                                   |                         |           |
| (69-80) C                                   |                         |           |
| (55-68) D                                   |                         |           |
| (39-54) E                                   |                         |           |
| (21-38) F                                   |                         |           |
| (1-20) G                                    |                         |           |
| Not energy efficient - higher running costs |                         |           |
| England & Wales                             | EU Directive 2002/91/EC | 87        |

| Environmental Impact (CO <sub>2</sub> ) Rating                  |                         |           |
|-----------------------------------------------------------------|-------------------------|-----------|
|                                                                 | Current                 | Potential |
| Very environmentally friendly - lower CO <sub>2</sub> emissions |                         |           |
| (92 plus) A                                                     |                         |           |
| (81-91) B                                                       |                         |           |
| (69-80) C                                                       |                         |           |
| (55-68) D                                                       |                         |           |
| (39-54) E                                                       |                         |           |
| (21-38) F                                                       |                         |           |
| (1-20) G                                                        |                         |           |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |                         |           |
| England & Wales                                                 | EU Directive 2002/91/EC |           |

NOTICE: Stephenson Browne for themselves and for the vendors or lessors of this property whose agents they are give notice that: (1) the particulars are set out as a general guideline only for the guidance of intending purchasers or lessees, and do not constitute, nor constitute part of, an offer or contract; (2) all descriptions, dimensions, references to condition and necessary permissions for use and occupation, and other details are given in good faith and are believed to be correct but any intending purchasers or tenants should not rely on them as statements or representations of fact but must satisfy themselves by inspection or otherwise as to the correctness of each theme; (3) no person in the employment of Stephenson Browne has any authority to make representation or warranty whatever in relation to this property. (4) fixtures & fittings are subject to a formal list supplied by the vendors solicitors. **Referring to:** Move with Us Ltd **Average Fee:** £123.64

T: 01270 252251 E: [crewelettings@stephensonbrowne.co.uk](mailto:crewelettings@stephensonbrowne.co.uk)

[www.stephensonbrowne.co.uk](http://www.stephensonbrowne.co.uk)