

# STEPPING STONES

3-4 Horsefair • Banbury • Oxfordshire • OX16 0AA

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**PEOPLES PLACE, BANBURY, OXON, OX16 0FJ**

**£1,200pcm**

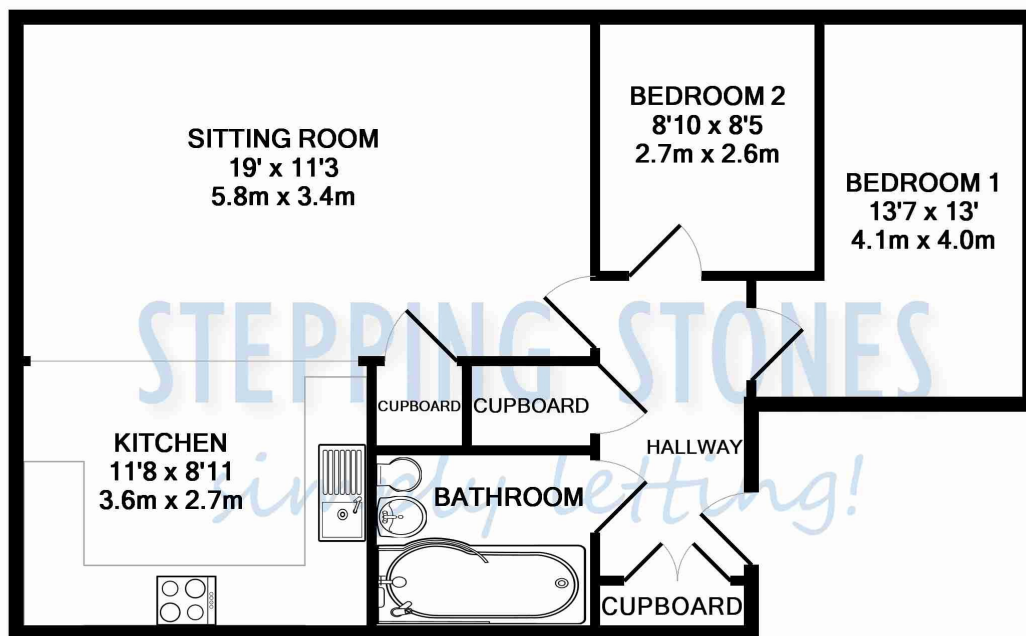


A spacious and well presented two bedroom ground floor apartment with allocated parking and electric heating. This property benefits from being situated in a popular residential area, within walking distance to the town centre and train station. EPC Rating: D. **Available: 20th November.**

- 2 Bedrooms
- 1 Bathroom
- Ground floor
- Electric heating
- Allocated parking
- White goods

VAT No 906603831 Stepping Stones is the trading name Stepping Stones Letting Ltd Registered in England No 7108264

Registered Office: 2 Crossways Business Centre Bicester Road Kingswood Aylesbury Bucks HP180RA



TOTAL APPROX. FLOOR AREA 601 SQ.FT. (55.8 SQ.M.)

Whilst every attempt has been made to ensure the accuracy of the floor plan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission, or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given  
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| Score | Energy rating | Current | Potential |
|-------|---------------|---------|-----------|
| 92+   | A             |         |           |
| 81-91 | B             |         |           |
| 69-80 | C             |         | 73   C    |
| 55-68 | D             | 65   D  |           |
| 39-54 | E             |         |           |
| 21-38 | F             |         |           |
| 1-20  | G             |         |           |

**RENT:** £ 1,200.00

**TOTAL DEPOSIT:** £ 1,384.61

**HOLDING DEPOSIT:** £ 276.92

Holding deposit is payable when the application is made and is deducted from the initial rent if the application is successful.

**Please Note:** This is **non-refundable** should any relevant person (including any guarantor(s)) withdraw from the tenancy, fail a Right-to-Rent check, provide materially significant false or misleading information, or fail to sign their tenancy agreement (and / or Deed of Guarantee) within 15 calendar days (or other Deadline for Agreement as mutually agreed in writing).

#### Important Notice

Every care has been taken with the preparation of these particulars but they are for general guidance only and complete accuracy cannot be guaranteed. If there is any point which is of particular importance then professional verification should be sought. These particulars do not constitute part, or all of, an offer or contract and are not to be relied upon as statement of representation or fact. Stepping Stones have not carried out a structural survey and the services, appliances, equipment, fixtures and fittings have not been tested and no guarantees as to their operating ability or efficiency are given. The measurements and floorplans supplied are for general guidance only and are not to scale. All dimensions and compass positions are approximate and for guidance only and should not be relied upon. Photographs are reproduced for general information and it cannot be inferred that any item shown is included in the letting.

**ENTRANCE HALL:** Door to front communal hallway. Built in storage.

**BEDROOM ONE:** 13'7 x 13' Window to rear aspect. Built in wardrobes.

**BEDROOM TWO:** 8'10 x 8'5 Window to rear aspect.

**BATHROOM:** Modern suite comprising P shaped bath with shower over, wash hand basin and low level w/c.

**SITTING ROOM/ KITCHEN:** 21'5 x 18'11 Open plan kitchen area with range of floor and wall mounted units, four ring electric cooker and integrated washer/dryer. Free standing fridge/freezer.

**EPC RATING:** D

**PARKING:** Allocated parking for 1 car within a gated development.

**HEATING:** Electric heating.

**COUNCIL TAX:** Band B

**REFERENCE:** 604

