

BARTON FLEMING

— INDEPENDENT SERVICE AGENTS —

PROPERTY:

43, Juniper Gardens, Bicester OX26 3FS

As required by Trading Standards

Material Information:

**For Freehold
Titles only:**

Freehold without fees or Freehold with fees

Is there a management company? Yes/No No

If so, who is the management company? _____

If so, what are the management charges? _____

How often are charges paid? _____

**For Leasehold
Titles only:**

Leasehold / Leasehold with Commonly held Freehold Share / Leasehold with reciprocating freehold titles (in the case of pairs of maisonettes)

(ring the appropriate answer(s))

Who is the freeholder? _____

N/A

What is the Start date of the lease? _____

How long is the term of the lease? _____

How much is the Ground Rent? £ _____

and when is it payable? _____

When is the ground rent reviewed? _____

and by how much? _____

Who is the management company? _____

What are the management fees? _____

How often are charges paid? _____

Help to Buy:

Is the property owned on the government Help to Buy scheme? _____

No

**Shared
Ownership:**

Is the property owned under shared ownership? Yes/No No

If yes, who is the other party? _____

SHARON D JACKSON & H JACKSON

**Conservation
Area:**

Is the property listed or in a conservation area? Yes/No No

E.P.C.

Does the property have an in-date Energy Performance Certificate? Yes/No.

On the register / Out of date / Needs renewing / Never had an EPC.

(ring the appropriate answer(s))

Council Tax:

Band: E

Amount per annum: £3,194

Council: CHERWELL DISTRICT COUNCIL

Asking Price:

£500,000

Tag Line: _____

BARTON FLEMING

PROPERTY: 43, JUNIPER GARDENS, ACESTEL, OX26 3FS

Construction: Standard / Prefabricated / Steel Frame / Timber / Other Non-Standard
(ring the appropriate answer(s))

Mains Supplies: Electricity Yes No
Water Yes No
Waste-Water Sewerage Yes No - If no is there a Septic Tank? Yes / No
Mains Gas: Yes No - If no is there LPG Yes / No
Telephone: Yes No
Broadband: Yes No

Broadband: Fibre to the property Fibre to the cabinet Copper wire Dish to Mast / None
Speed: Standard (10-11 Mbps) Superfast (24Mbps to 300 Mbps) Ultrafast (above 300 Mbps) *Superfast*
Current Supplier: WAS BT - now disconnected
(ring the appropriate answer(s))

Heating Type: Mains Gas to radiators Mains Gas to warm air Mains Electricity to storage heaters /
 Plug-in electric radiators / Oil / LPG / Wood Burner / Solid Fuel
 Ground Source Heat Pump / Air Source Heat Pump / Electricity from Solar Panels
(ring the appropriate answer(s))

If Gas: Has the heating/hob/fire been serviced in the past 10 months? Yes No
Do you have documentary evidence to support this in the form of an invoice/service record/landlord's gas safety certificate? Yes / No

If Stove: If you have a wood-burner/multifuel stove, do you have a HETAS certificate? Yes / No *N/A*

Electrics: Do you have an in-date Electrical Safety Inspection Report? Yes No

Solar Panels: Does the property have solar panels? Yes No
If yes, are they owned by you or rented? Owned outright / Rented with air space lease

Loft Conversion: Has the property had a loft conversion? Yes No
If yes, has it been signed off with a building control completion certificate? Yes / No

Spray Foam: Have the loft rafters been sprayed with expanding foam insulation? Yes No

Conservatory: Does the property have a conservatory? Yes No
If yes, do you have planning permission for it? Yes / No
If it didn't require planning, did you get a letter confirming this from the council? Yes / No
Was the original builder/developer's consent required? Yes / No
If yes, do you have it? Yes / No
What roof construction does the conservatory have? (ring the appropriate answer(s) below)
Plastic polycarbonate sandwich / Double-glazed Glass / Solid Roof with a ceiling

BARTON FLEMING

— INDEPENDENT ESTATE AGENTS —

PROPERTY: 43, JUNIPER GARDENS, BICESTER, OX26 3FS

Flat Roof: Does the property have a flat roof? Yes No
Does the flat roof account for more than 1/3 of the total roof space? Yes / No

Thatched: Does the property have a thatched roof? Yes No

Parking: On-the-Plot: No. of spaces including inside any garage: 5 Garage / Driveway / Off-Road (2 in garage, 3 0/side)
Off-the-Plot: No. of spaces including inside any garage: ___ Garage-in-Block / Driveway / Allocated Space(s) / Off Road / Communal / _____

Does the property come with a private electrical car charging point? Yes No OHNE

Issues: Are there any issues from a health and safety perspective? Yes No
(e.g. Radon Gas, Asbestos, Penetrating or rising damp or condensation, Wet or dry rot, Electrical, Gas, Sewerage or drainage, Animal or plant infestation or nesting, Trees or plants, Subsidence or heave, Roofing or gutturing, Glazing & doors) or other: _____

Rights etc.: Are there any Rights, Restrictions, Covenants or Wayleaves within the title or, which the property is affected by? Yes No Details: _____

Flooding: Has the property been exposed to flooding in the past 5 years or has insurance ever been refused on grounds of flood risk? Yes No

Disabled Access: Does the property have any provisions for disabled or limited mobility access? Yes No

Planning: Are there any outstanding planning applications for the property? Yes No

Has any planning application been refused? Yes No

BARTON FLEMING

INDEPENDENT ESTATE AGENTS

Declaration:

I declare that I am the lawful owner of this property and to the best of my knowledge the information I have given here is accurate.

Signed: 

Print: 

Date: 29/4/26





29/4/26