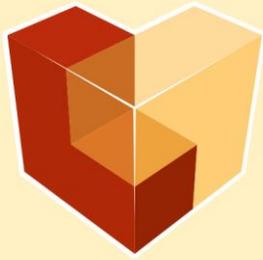


EST 1770



Longstaff^{.COM}

SPALDING RESIDENTIAL: 01775 766766 www.longstaff.com



BRIDGE HOUSE, HOLBEACH ROAD, SPALDING PE12 6JP

GUIDE PRICE £375,000 Subject to Contract

Freehold

- **Attractive 4-bedroom detached Farm House set on approximately 1.50 Acres (0.60 Hectares)**
- **Close to the Market Town of Spalding**
- **Open views to rear**

SPALDING 01775 766766

BOURNE 01778 420406



DESCRIPTION

Bridge House is a detached farmhouse comprising of four-bedrooms. It is of traditional brick construction and with a slate roof. Bridge House sits on an extensive plot of 1.50 acres (STS) as shaded blue on the plan within these particulars. The property is situated off Holbeach Road with the market town of Spalding being approximately 1.9 miles to the west, the Cathedral city of Peterborough is approximately 19 miles to the south and has a fast train link with London Kings Cross (minimum journey time 50 minutes). Spalding also has rail connections.

What 3 Words Reference:- [piper.horses.unsigned](https://www.piper.horses/unsignd)

ACCOMODATION:

Bridge House offers the following accommodation: -

Ground Floor

Conservatory/Rear Entrance:

5.56m x 2.17m

Coat hooks, wall lights and power points.



Utility Room/Pantry:

2.36m x 1.74m

Quarry tiled floor, base cupboards, shelving.

Lobby:

1.91m x 1.61m

Quarry tiled floor, three quarter height shelved store cupboard.

Family room:

4.77m x 3.58m

Double glazed patio doors to front elevation, UPVC window to the side elevation, radiator.

Separate W/C:

With low level suite and obscure glazed UPVC window.



Kitchen:

4.20m x 3.49m

Free standing range style cooker, worktops with inset single drainer stainless steel sink unit with mixer tap, fitted base cupboards and drawers, part wall tiling, eye level cupboards, UPVC side window, window overlooking the conservatory, radiator.

Dining Room:

3.56m x 3.52m

Brick fireplace, radiator, alcove cupboard, dual aspect with UPVS windows to the front and side elevations, sliding doors.



Sitting Room:

4.75m x 3.46m

Brick fireplace with fitted multi-fuel burner, quarter height wall panelling, ceiling light, front entrance door, radiator, alcove cupboard, dual aspect with UPVC windows to the front and side elevations.

Rear Entrance Hall/ Study:

4.75m x 2.38m

Overall including the staircase. Radiator, ceiling light, rear entrance door.



First Floor

Landing:

UPVC rear window, access to loft space.

Bedroom No. 1:

3.78m x 3.67m

Wash hand basin with hot and cold taps, radiator, dual aspect with UPVC windows to both side elevations, small fitted wardrobe.

Walk in Dressing Room:

2.64m x 1.28m

UPVC window, hanging rails, ceiling light,

Bedroom No. 2:

4.48m x 3.46m

UPVC front window, radiator, small fitted cupboard.

Bedroom No. 3:

3.55m x 3.79m

Radiator UPVC window to the front elevation.

Bedroom No. 4:

2.92m x 2.36m

Radiator, UPVC window to the rear elevation.



**Bathroom:**

2.39m x 2.62 m (max)

Including built-in Airing Cupboard. Three-piece suite comprising of bath with shower over and glazed screen, pedestal wash hand basin, low level W/C, radiator, UPVC window.

THE GROUNDS

The gardens to the north, south and west are mainly laid to lawn with a wide range of mature trees and shrubs together with paved pathways.

An additional area of land, to the north and west sides of the established gardens, is included in the property being offered for sale.

SERVICES:

The house has the benefit of a 3-phase electricity supply although all connections in the house are single phase.

Bridge House has mains water and oil fired central heating and private drainage system. We believe there is a mains gas supply in the locality however, interested parties must make their own enquires as to the availability of all services, the practicality and cost of connection and any other matters relating to these.

There is an externally situated Grant oil fired central heating boiler to the side of the Bridge House. An oil tank is located to the rear of the house.

RIGHT OF HOLDOVER

The Vendors and their Licensee reserve a right of Holdover up to and including 1st November 2025 to harvest the current crop of potatoes on the area of the arable field which is being sold with Bridge House.

FENCING OBLIGATIONS:

The purchaser is to erect a post and three rail timber fence around the perimeter of the west and the northern boundaries of the property within three months of the potato crop having been harvested.

WAYLEAVES, ACCESS, EASEMENTS AND RIGHTS OF WAY:

The purchaser of Bridge House will have ownership of the area shown shaded blue on the plan in these Particulars. The Barns and Bridge House will have joint access over this blue shaded area.

The green crosshatched areas will be sold as part of The Barns but Rights of Way and a Right to Lay and Maintain Services will be reserved over these areas for the benefit of Bridge House.

Both parties will have to contribute towards the maintenance of the driveway and bridge according to their share of the usage/type of vehicles accessing.

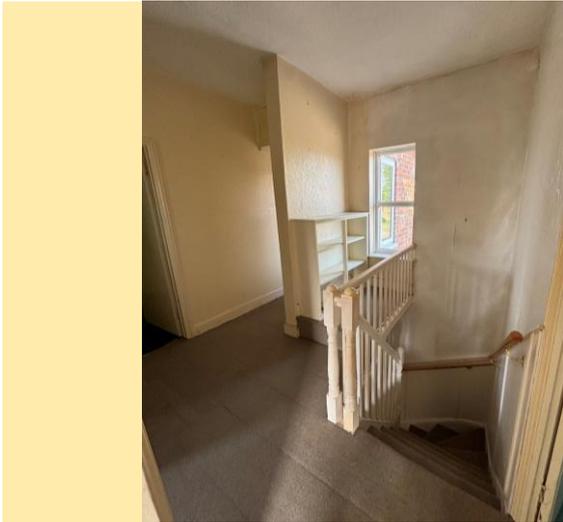
The South Holland Internal Drainage Board have a 9-metre Byelaw adjacent to their drain which runs parallel with the roadside along Holbeach Road.

The Board have the right to access the frontage of the property when required. There is a bridge which crosses the Board drain which allows access to Bridge House.

OUTGOINGS:

Council Tax –

Band C - payable to South Holland District Council



**BOUNDARIES:**

The successful purchaser shall be deemed to have full knowledge of boundaries and rights of way (if any) which have or will affect the property.

PLANS, AREAS, AND SCHEDULE:

The plans and areas have been prepared as accurately as reasonably possible and are based on the Ordnance Survey and Land Registry plans. The plans included in these Particulars are published for convenience and identification purposes only. Although believed to be correct, their accuracy cannot be guaranteed.

APPARATUS AND SERVICES:

None of the apparatus nor services have been checked; therefore, their serviceability is not guaranteed. Interested parties must make their own enquiries/inspections.

ROOM SIZE ACCURACY:

Room sizes are quoted in metric on a wall-to-wall basis.

AGENT'S NOTES:

We have been informed by the Vendors of the property that the slate roof was removed and put back on again (with the same slate tiles) in 2022 to allow for additional insulation to be added. We have been informed that the 'flat roof' was renewed in 2010 and the conservatory roof was renewed in 2020.

FURTHER INFORMATION:

If any further information is required regarding the land or properties, please contact R. Longstaff and Co LLP's Agricultural Department on 01775 766 766 Option 4.

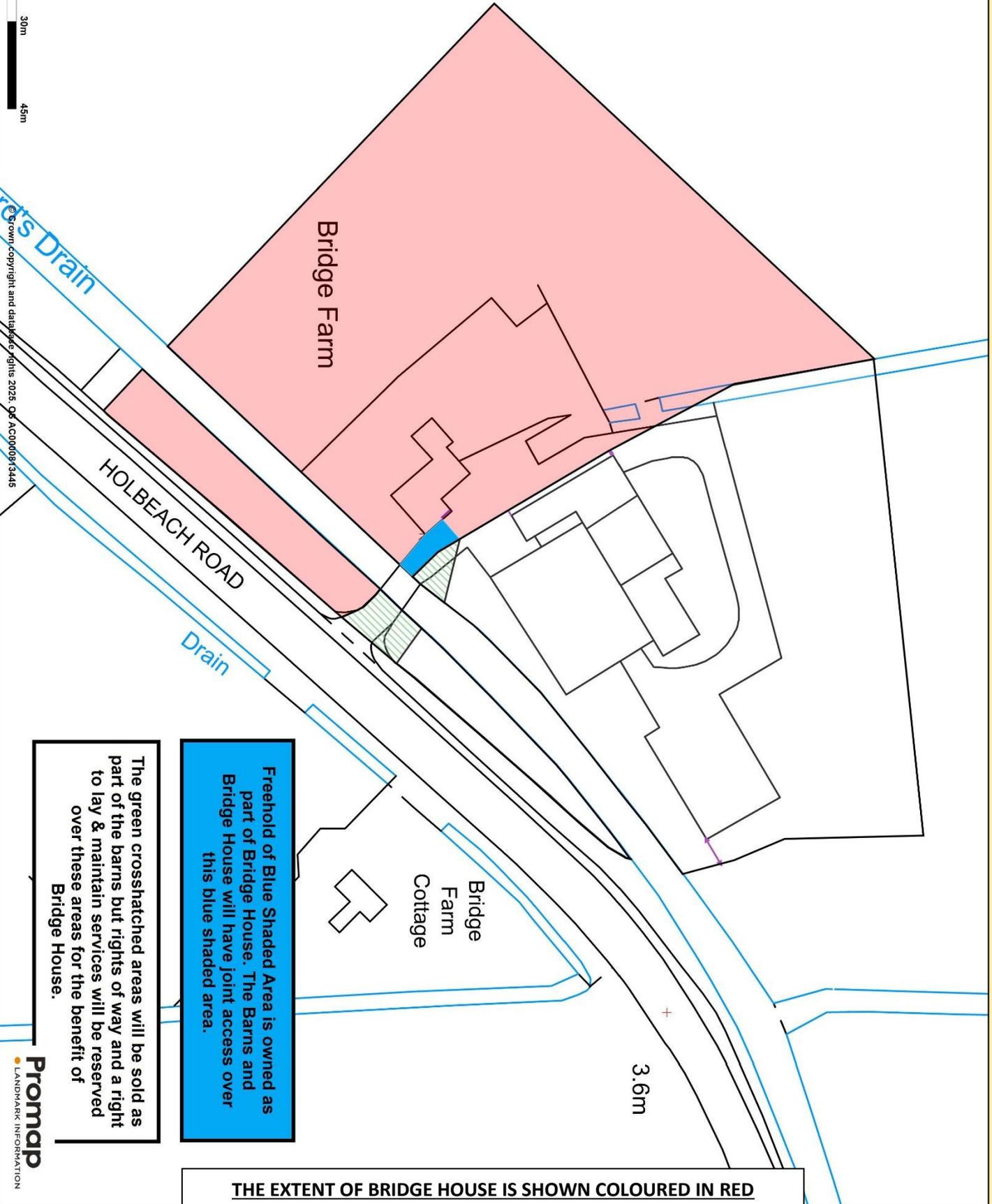
PARTICULARS CONTENT:

We make every effort to produce accurate and reliable details. If there are any particular points you would like to discuss prior to making your inspection, please contact our office. The plans reproduced in these Particulars are for identification purposes only and are NOT TO SCALE. Interested parties should carry out whatever investigations they wish to satisfy themselves as to the extent and area of the property offered and ensure they are fully aware of the boundaries and to confirm the areas involved should they so require. The information provided in these Particulars is for guidance purposes only.





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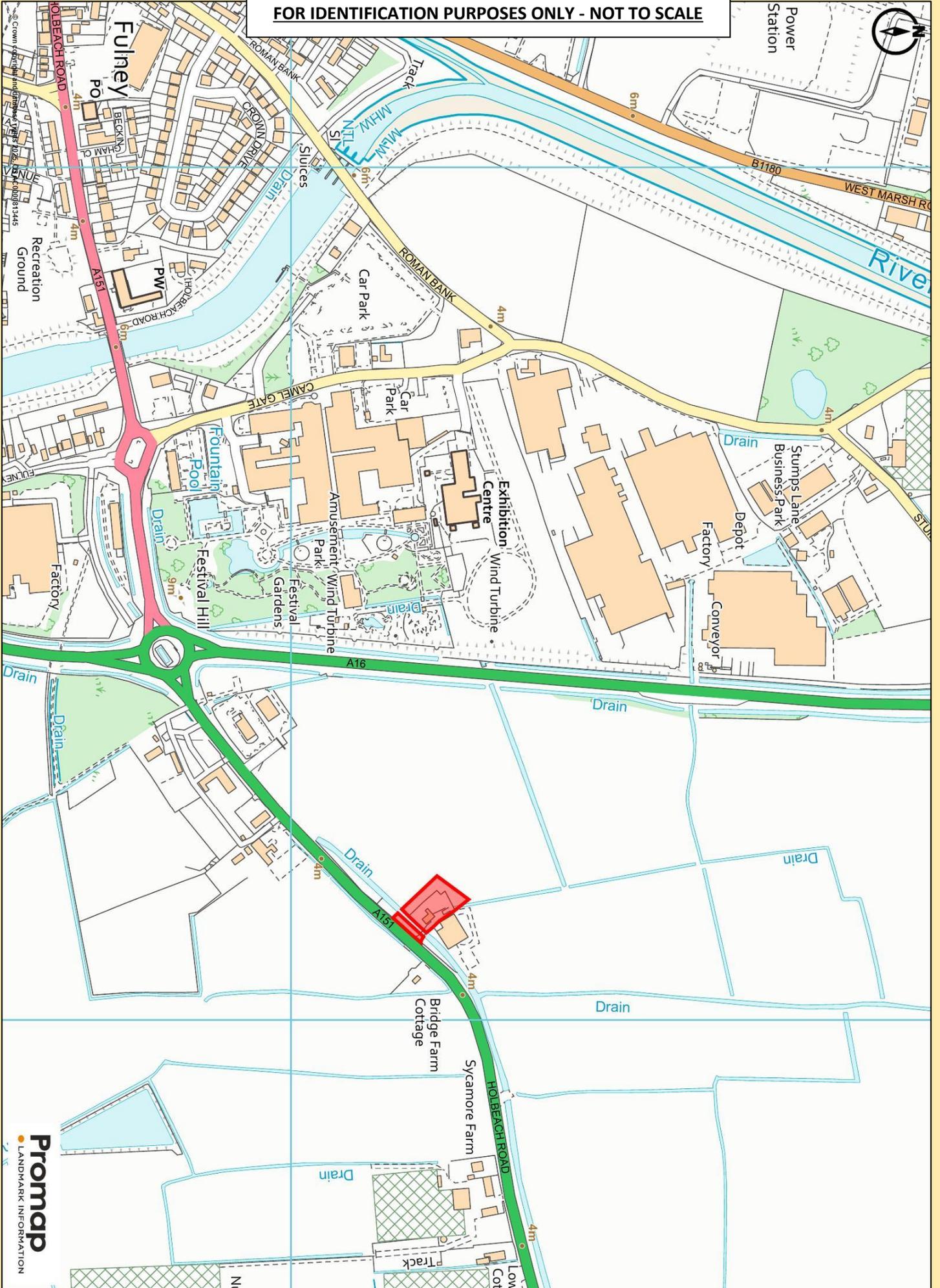
Freehold of Blue Shaded Area is owned as part of Bridge House. The Barns and Bridge House will have joint access over this blue shaded area.

The green crosshatched areas will be sold as part of the barns but rights of way and a right to lay & maintain services will be reserved over these areas for the benefit of Bridge House.

THE EXTENT OF BRIDGE HOUSE IS SHOWN COLOURED IN RED FOR IDENTIFICATION PURPOSES ONLY – NOT TO SCALE

LOCATION PLAN

FOR IDENTIFICATION PURPOSES ONLY - NOT TO SCALE



GROUND FLOOR
1155 sq.ft. (107.3 sq.m.) approx.



1ST FLOOR
818 sq.ft. (76.0 sq.m.) approx.



TOTAL FLOOR AREA : 1973 sq.ft. (183.3 sq.m.) approx.

Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given.
Made with Metropix ©2024

TENURE - Freehold
EPC Rating - E
COUNCIL TAX BAND - C

LOCAL AUTHORITIES

South Holland District Council 01775 761161
Anglian Water Services Ltd. 0800 919155
Lincolnshire County Council 01522 552222

PARTICULARS CONTENT

R. Longstaff & Co LLP, their clients and any joint agents accept no responsibility for any statement that may be made in these particulars. They do not form part of any offer or contract and must not be relied upon as statements or representations of fact. They are not authorised to make or give any representations or warranties in relation to the property either here or elsewhere, either on their own behalf or on behalf of their client(s) or otherwise. All areas, measurements or distances are approximate. Floor plans are provided for illustrative purposes only and are not necessarily to scale. All text, photographs and plans are for guidance only and are not necessarily comprehensive. It should not be assumed that the property has all necessary planning, building regulation or other consents, and no guarantee is given for any apparatus, services, equipment or facilities, being connected nor in working order. Purchasers must satisfy themselves of these by inspection or otherwise.

Ref: S11529

Viewings are to be arranged by prior appointment. We make every effort to produce accurate and reliable details but if there are any particular points you would like to discuss prior to making your inspection, please contact our office. We suggest you contact us to check the availability of this property prior to travelling to the area in any case.

ADDRESS

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CONTACT

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Score	Energy rating	Current	Potential
92+	A		
81-91	B		87 B
69-80	C		
55-68	D		
39-54	E	40 E	
21-38	F		
1-20	G		