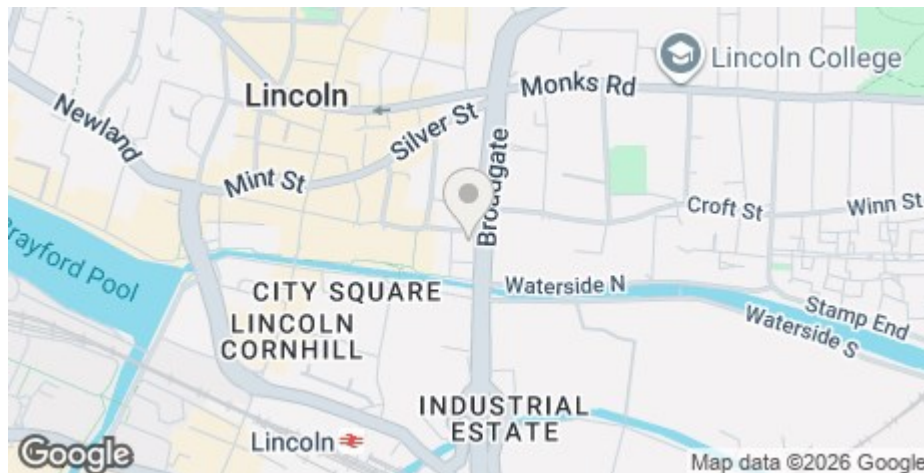




## St Swithin's House, 8 Bank Street, Lincoln, Lincs, LN2 1DS

£100 Per Week

Council Tax Band C



- Fantastic City Centre location
- Two bathrooms
- Short walk to shops and restaurants
- Tumble dryer included
- Available for 26/27
- Spacious double rooms
- Close to Lincoln University
- Deposit just £200pp
- Council Tax Band C

Amazing location in the centre of Lincoln, this 5 bedroom student House is just a short walk from shops and restaurants. Very spacious property with two bathrooms.

No parking included. Gas central heating.

Large bedrooms available on individual tenancies:

- Room 1 - AVAILABLE NOW
- Room 2 - AVAILABLE NOW
- Room 3 - Available 20th October
- Room 4 - AVAILABLE NOW
- Room 5 - AVAILABLE NOW

House Share Individual Tenancy Key Info

Rent: £100 per week for one room  
Deposit: £200 per person

Individual room  
This listing is for a single room in a house share on an individual tenancy agreement at the rent stated above.

The deposit payable on the first day of your tenancy is just \*\*£200.00\*\* per person along with the first months' rent.

The property comes furnished and includes utilities and associated building running costs, including Council Tax, TV licence and Broadband. Utilities are subject to a fair usage policy as detailed in the attached brochure and the Tenancy Agreement.

Don't miss out on this great property. Contact our friendly team at Cloud Lettings today to arrange your viewing or book a slot online for a time convenient to you!

See downloadable brochure for more details.

Call - 01522 802020  
email - info@cloudlettings.co.uk  
WhatsApp - 07908 557770

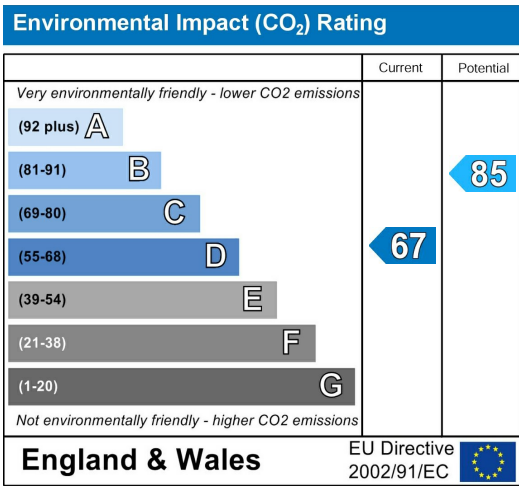
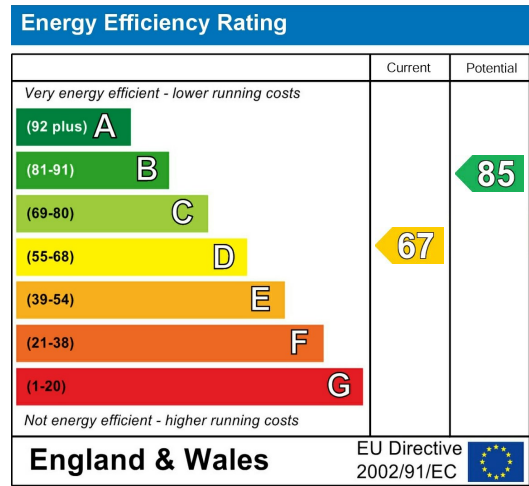
The property is affected by known rights or restrictions; open the brochure for further details.

Cloud Lettings are a member of the Tenancy Deposit Scheme, ARLA, The Property Ombudsman, and are part of the Propertymark Client Money Protection scheme. Cloud Lettings are also an Associate Agent of the City of Lincoln Trusted Landlord Scheme.

For further details of all tenancy fees, please see our website here:  
<http://www.cloudlettings.co.uk/about/fees>

Any information collected from you will be processed in accordance with the General Data Protection Regulation. Full details of how Cloud Lettings Ltd process your information can be found on our website here: <http://www.cloudlettings.co.uk/about-cloud-lettings/privacy-policy/>.

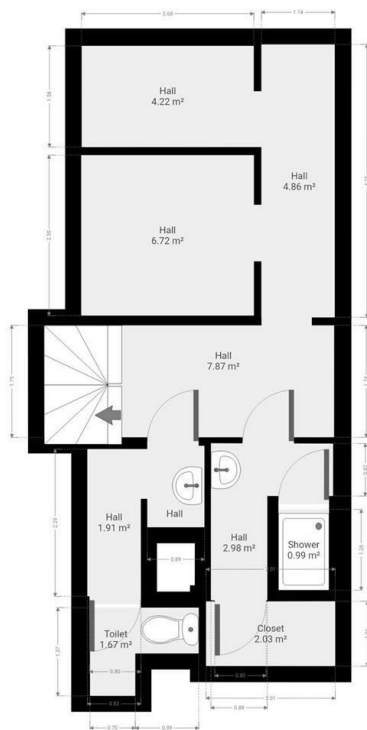
Terms and conditions apply. Contact the office for more information.



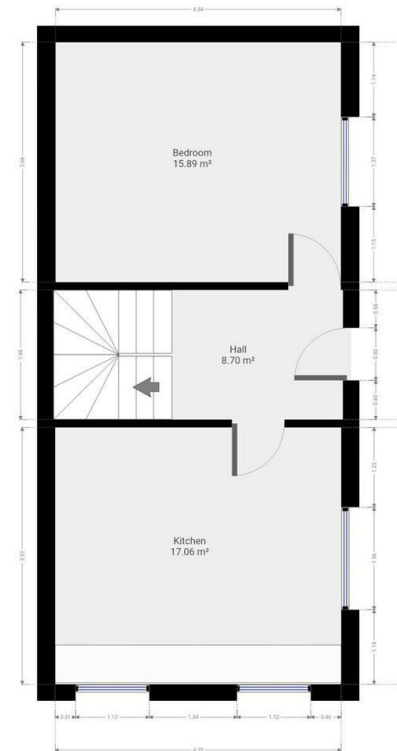
For an indication of specific broadband speeds and supply, or coverage in the area, we suggest you visit: <https://checker.ofcom.org.uk/en-gb/broadband-coverage>

For an indication of specific mobile phone speeds and supply, or coverage in the area, we recommend you visit: <https://checker.ofcom.org.uk/en-gb/mobile-coverage#pc=LN12PR&uprn=10013808803>

Unless otherwise stated, there is no known flooding history at this property. To check the flood risk of the area visit: <https://check-long-term-flood-risk.service.gov.uk/postcode>



Floor plan measurements are approximate and for illustrative purposes only. While we do not doubt the floor plan accuracy, we make no guarantee, warranty or representation as to the accuracy and completeness of the floor plan. You or your advisors should conduct a careful, independent investigation of the property to determine to your satisfaction as to the suitability of the property for your special requirements.



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Room size measurements are achieved by measuring between internal walls.

Where sloped ceilings are present, room size is measured where the height is a minimum of 1.5m

# Utilities Allowance Schedule

Allowances are based on the number of occupiers at the Property and the type of utility provision. The monthly figures set out in this schedule are not fixed monthly limits and are provided solely for the purpose of calculating a total allowance for the tenancy period using seasonal weighting. The total allowance for the tenancy is the sum of the apportioned monthly figures for the relevant period and this total forms the contractual limit. Usage is not assessed on a strict monthly basis. However, any usage exceeding the total allowance for the tenancy period will be chargeable to the Tenants. The calculation of the total allowance using this schedule is final and not subject to adjustment. .

Where the number of Tenants is not shown in the table, an additional annual allowance will apply per Tenant as follows: Gas 3000 kWh, Electricity 1000 kWh, Water 20 m³. In properties without a gas supply, the electricity allowance will be applied at twice this rate. Any additional allowance will be apportioned in accordance with this schedule, including its seasonal apportionment.

## Gas Allowance (kwh)

| Number of tenants | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   |
|-------------------|------|------|------|------|------|------|------|------|------|------|
| January           | 1560 | 2028 | 2496 | 3120 | 3900 | 4680 | 5304 | 5928 | 6396 | 6864 |
| February          | 1456 | 1893 | 2330 | 2912 | 3640 | 4368 | 4950 | 5533 | 5970 | 6406 |
| March             | 1144 | 1487 | 1830 | 2288 | 2860 | 3432 | 3890 | 4347 | 4690 | 5034 |
| April             | 936  | 1217 | 1498 | 1872 | 2340 | 2808 | 3182 | 3557 | 3838 | 4118 |
| May               | 520  | 676  | 832  | 1040 | 1300 | 1560 | 1768 | 1976 | 2132 | 2288 |
| June              | 416  | 541  | 666  | 832  | 1040 | 1248 | 1414 | 1581 | 1706 | 1830 |
| July              | 208  | 270  | 333  | 416  | 520  | 624  | 707  | 790  | 853  | 915  |
| August            | 312  | 406  | 499  | 624  | 780  | 936  | 1061 | 1186 | 1279 | 1373 |
| September         | 520  | 676  | 832  | 1040 | 1300 | 1560 | 1768 | 1976 | 2132 | 2288 |
| October           | 832  | 1082 | 1331 | 1664 | 2080 | 2496 | 2829 | 3162 | 3411 | 3661 |
| November          | 1144 | 1487 | 1830 | 2288 | 2860 | 3432 | 3890 | 4347 | 4690 | 5034 |
| December          | 1352 | 1758 | 2163 | 2704 | 3380 | 4056 | 4597 | 5138 | 5543 | 5949 |

## Electric Allowance (kWh, gas present)

| Number of tenants | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8    | 9    | 10   |
|-------------------|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| January           | 343 | 389 | 458 | 572 | 686 | 801 | 915 | 1030 | 1144 | 1258 |
| February          | 312 | 354 | 416 | 520 | 624 | 728 | 832 | 936  | 1040 | 1144 |
| March             | 281 | 318 | 374 | 468 | 562 | 655 | 749 | 842  | 936  | 1030 |
| April             | 250 | 283 | 333 | 416 | 499 | 582 | 666 | 749  | 832  | 915  |
| May               | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| June              | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| July              | 187 | 212 | 250 | 312 | 374 | 437 | 499 | 562  | 624  | 686  |
| August            | 187 | 212 | 250 | 312 | 374 | 437 | 499 | 562  | 624  | 686  |
| September         | 218 | 248 | 291 | 364 | 437 | 510 | 582 | 655  | 728  | 801  |
| October           | 250 | 283 | 333 | 416 | 499 | 582 | 666 | 749  | 832  | 915  |
| November          | 312 | 354 | 416 | 520 | 624 | 728 | 832 | 936  | 1040 | 1144 |
| December          | 343 | 389 | 458 | 572 | 686 | 801 | 915 | 1030 | 1144 | 1258 |

Electric Allowance  
(kWh, electric only, no gas present)

| Number of tenants | 1   | 2   | 3   | 4    | 5    | 6    | 7    | 8    | 9    | 10   |
|-------------------|-----|-----|-----|------|------|------|------|------|------|------|
| January           | 686 | 778 | 915 | 1144 | 1373 | 1602 | 1830 | 2059 | 2288 | 2517 |
| February          | 624 | 707 | 832 | 1040 | 1248 | 1456 | 1664 | 1872 | 2080 | 2288 |
| March             | 562 | 636 | 749 | 936  | 1123 | 1310 | 1498 | 1685 | 1872 | 2059 |
| April             | 499 | 566 | 666 | 832  | 998  | 1165 | 1331 | 1498 | 1664 | 1830 |
| May               | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| June              | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| July              | 374 | 424 | 499 | 624  | 749  | 874  | 998  | 1123 | 1248 | 1373 |
| August            | 374 | 424 | 499 | 624  | 749  | 874  | 998  | 1123 | 1248 | 1373 |
| September         | 437 | 495 | 582 | 728  | 874  | 1019 | 1165 | 1310 | 1456 | 1602 |
| October           | 499 | 566 | 666 | 832  | 998  | 1165 | 1331 | 1498 | 1664 | 1830 |
| November          | 624 | 707 | 832 | 1040 | 1248 | 1456 | 1664 | 1872 | 2080 | 2288 |
| December          | 686 | 778 | 915 | 1144 | 1373 | 1602 | 1830 | 2059 | 2288 | 2517 |

Water Allowance (m3)

| Number of tenants | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
|-------------------|----|----|----|----|----|----|----|----|----|----|
| January           | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| February          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| March             | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| April             | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| May               | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| June              | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| July              | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| August            | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| September         | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| October           | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| November          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |
| December          | 11 | 11 | 14 | 16 | 19 | 21 | 23 | 25 | 27 | 29 |

#### Rights & restrictions

(2) The right of passage and running of gas electricity water and soil from and to the property hereby conveyed through the pipes wires and drains in under or upon the adjoining property of the Vendor.

(3) The right for the purpose of repairing the property hereby conveyed to stand ladders and scaffolding for so long as may be reasonably necessary on the Vendor's adjoining passageway but so in any event as not unduly to interfere with the use of such passageway by pedestrians.

(4) Full rights at all times and for all purposes (together with others entitled thereto) to pass and repass over such part of the said passageway as is coloured brown on the said plan Subject to the Purchaser and his successors in title paying a proper proportion of the cost of maintaining and repairing such passageway.

(5) The right to fix on the Northern side of the wall forming the Southern boundary of the said passageway a plate or plates not covering a total area of more than three square feet in a position to be approved by the Vendor.

(6) The right to use all gutters and surface drains as at present enjoyed subject to the Purchaser paying a proper proportionate part of the cost of maintaining and repairing the said gutters and surface drains.

(1) The right to fix a plate or plates on the Southern and Western wall of the property hereby conveyed not exceeding in all an area of three square feet and in any case not more than twenty inches from the South West corner of the property hereby conveyed.

(2) The right to retain the existing plate on the Eastern face of the doorway of the said common entrancement and to fix further places thereon (but so that the space taken up by the existing plate and such further plates shall not exceed one half of the total area of such Eastern face).

(4) The right of passage and running of gas electricity water and soil (and also the use of telephone wires) from and to the adjoining property of the Vendor."