



## Phoenix Drive

Maidstone ME18 5DR

£500,000



COUNTRY HOMES

## Maidstone ME18 5DR

Nestled in the charming village of Wateringbury, Maidstone, this delightful detached house on Phoenix Drive offers a perfect blend of comfort and convenience. Built in 1998, this well-maintained property spans an impressive 1,238 square feet, providing ample space for family living.

The house features two inviting reception rooms, ideal for both relaxation and entertaining guests. With four generously sized bedrooms, there is plenty of room for family members or guests to enjoy their own private space. The well-appointed bathroom caters to the needs of a busy household, ensuring functionality without compromising on style.

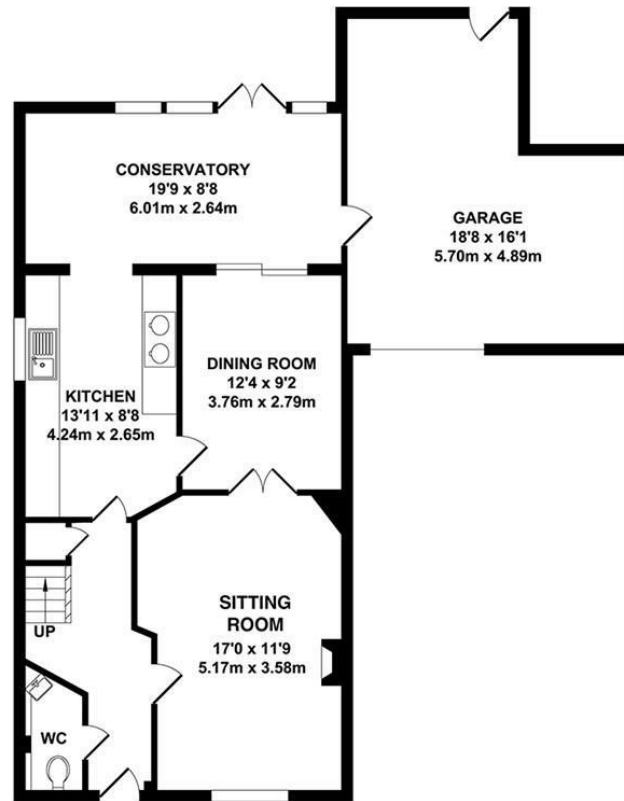
The property boasts a driveway and a garage, providing convenient off-road parking and additional storage options. Families will appreciate the proximity to Wateringbury Church of England Primary School, which is within walking distance, making the morning school run a breeze.

This home is an ideal choice for families seeking a peaceful yet connected lifestyle in a picturesque setting. With its spacious layout and family-friendly features, this property is sure to meet the needs of modern living. Don't miss the opportunity to make this charming house your new family home.

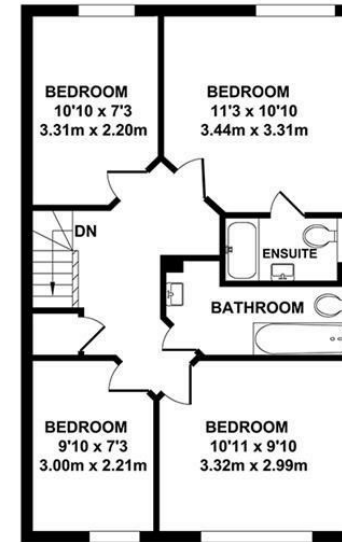
To book your viewing today give our West Malling Team a call on 01732871111.

- Detached 4 Bedroom House
- Driveway
- Garage
- 1 Bathroom & 1 en-suite
- Ground Floor W/C
- Large Garden
- Perfect Family Home
- Walking distance to Wateringbury COE Primary School
- Viewing High Encouraged





GROUND FLOOR  
APPROX. FLOOR AREA  
963 SQ.FT.  
(89.50 SQ.M.)



FIRST FLOOR  
APPROX. FLOOR AREA  
539 SQ.FT.  
(50.03 SQ.M.)

**TOTAL APPROX. FLOOR AREA 1502 SQ.FT. (139.53 SQ.M.)**

Whilst every attempt has been made to ensure the accuracy of the floor plan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given.

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| Energy Efficiency Rating                    |  | Current                 | Potential                                                                             |
|---------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------|
| Very energy efficient - lower running costs |  |                         |                                                                                       |
| (92 plus) <b>A</b>                          |  |                         |                                                                                       |
| (81-91) <b>B</b>                            |  |                         |                                                                                       |
| (69-80) <b>C</b>                            |  |                         |                                                                                       |
| (55-68) <b>D</b>                            |  |                         |                                                                                       |
| (49-54) <b>E</b>                            |  |                         |                                                                                       |
| (25-48) <b>F</b>                            |  |                         |                                                                                       |
| (1-24) <b>G</b>                             |  |                         |                                                                                       |
| Not energy efficient - higher running costs |  |                         |                                                                                       |
| England & Wales                             |  | EU Directive 2002/91/EC |  |





## Location Map

Tenure: Freehold

Council tax band: F



TO VIEW CONTACT: 01732 87 11 11 [westmallings@khp.me](mailto:westmallings@khp.me)

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