



Sandringham Manor, Apartment 7 The  
Grange, Mansfield, Nottinghamshire, NG18  
4BA

New Build £220,000  
Tel: 01623 626990

 **RICHARD  
WATKINSON**  
PARTNERS  
Surveyors, Estate Agents, Valuers, Auctioneers

- Exceptional New Homes Development
- Striking Contemporary Design
- Integrated Appliances Included
- One Bedroom
- One Parking Space
- 57 Bungalows & 15 Apartments
- Carpets & LVT Flooring Included
- Ground Floor Apartment 7: 601 Sq Ft
- Open Plan Living/Dining/Kitchen
- Walking Distance to Excellent Facilities

A superb development of 15 one and two bedroom apartments for the over 55's with a lift. The apartments form part of The Grange development of 57 bungalows and 15 apartments of striking contemporary design, situated in a desirable suburban location off Sandhurst Avenue within walking distance to excellent facilities.

Apartment 7: 601 sq ft. A ground floor apartment comprising an entrance hall, airing cupboard, open plan living/dining/kitchen, one bedroom and a shower room.

The property comes with carpets and LVT flooring, fitted wardrobes to bedroom one, integrated appliances to include an oven, hob, extractor hood, dishwasher, fridge/freezer and a washer/dryer, electric storage heaters, UPVC double glazing and a 10-year Premier Guarantee Warranty.

Externally, there is a paved patio to the front elevation, further communal gardens and one allocated parking space.

The property has a 999 year lease. Service charge for maintenance and upkeep to the internal and external communal areas are paid to the managing agent: Block Property Solutions of approximately £1,545 per annum plus an additional estate charge of approximately £191 per annum. Peppercorn ground rent. No pets allowed.

This is an extremely rare opportunity to acquire a brand new apartment ideally suited to downsizers, couples or single occupiers looking for modern, low maintenance living.

A COMMUNAL FRONT ENTRANCE DOOR PROVIDES ACCESS THROUGH TO THE:

#### COMMUNAL ENTRANCE HALL

24'8" x 7'11" (7.52m x 2.41m)

With stairs and lift to the first floor. Automatic lighting. Connecting door to:

#### COMMUNAL INNER HALLWAY

78'9" x 7'11" (24.00m x 2.41m)

With automatic lighting.

#### APARTMENT 7 (GROUND FLOOR)

##### ENTRANCE HALL

7'8" x 4'10" (2.34m x 1.47m)

With electric storage heater and LVT flooring.

##### AIRING CUPBOARD

3'3" x 2'5" (0.99m x 0.74m)

With Stiebel Eltron hot water cylinder. Light point.

#### OPEN PLAN LIVING/DINING/KITCHEN

24'5" x 14'6" (7.44m x 4.42m)

Having modern wall cupboards, base units and drawers complemented by quartz work surfaces and matching upstands. Under mount 1 1/2 bowl stainless steel sink with drainer and mixer tap/boiling hot tap. Integrated Bosch single electric oven, four ring induction hob and extractor hood above. Integrated fridge/freezer and integrated dishwasher. Four ceiling spotlights, LVT flooring, electric storage heater, television point, telephone point and double glazed sliding patio doors to the front elevation leading out onto the patio garden.

#### BEDROOM

16'5" x 10'3" (5.00m x 3.12m)

Having fitted wardrobes with double hanging rails and shelving. Electric storage heater and two floor-to-ceiling double glazed windows to the front elevation.

#### SHOWER ROOM

7'7" x 6'4" (2.31m x 1.93m)

Having a modern three piece white suite comprising a large tiled shower enclosure with rainfall shower plus additional shower attachment. Vanity unit with inset wash hand basin with swan-neck mixer tap and storage cupboard beneath. Low flush WC with enclosed cistern. Part tiled walls, shaver point, electric heated towel rail, three ceiling spotlights, extractor fan and LVT flooring.

#### VIEWING DETAILS

Strictly by appointment with the selling agents. For out of office hours please call Alistair Smith, Director at Richard Watkinson and Partners on 07817-283-521.

#### TENURE DETAILS

The property is leasehold with vacant possession upon completion. 999 year lease. Service charge for maintenance and upkeep to the internal and external communal areas are paid to the managing agent: Block Property Solutions of approximately £1,545 per annum plus an additional estate charge of approximately £191 per annum. Peppercorn ground rent. No pets allowed.

#### SERVICES DETAILS

All mains services are connected.

#### MORTGAGE ADVICE

Mortgage advice is available through our independent mortgage advisor. Please contact the selling agent for further information. Your home is at risk if you do not keep up with repayments on a mortgage or other loan secured on it.

#### FIXTURES & FITTINGS

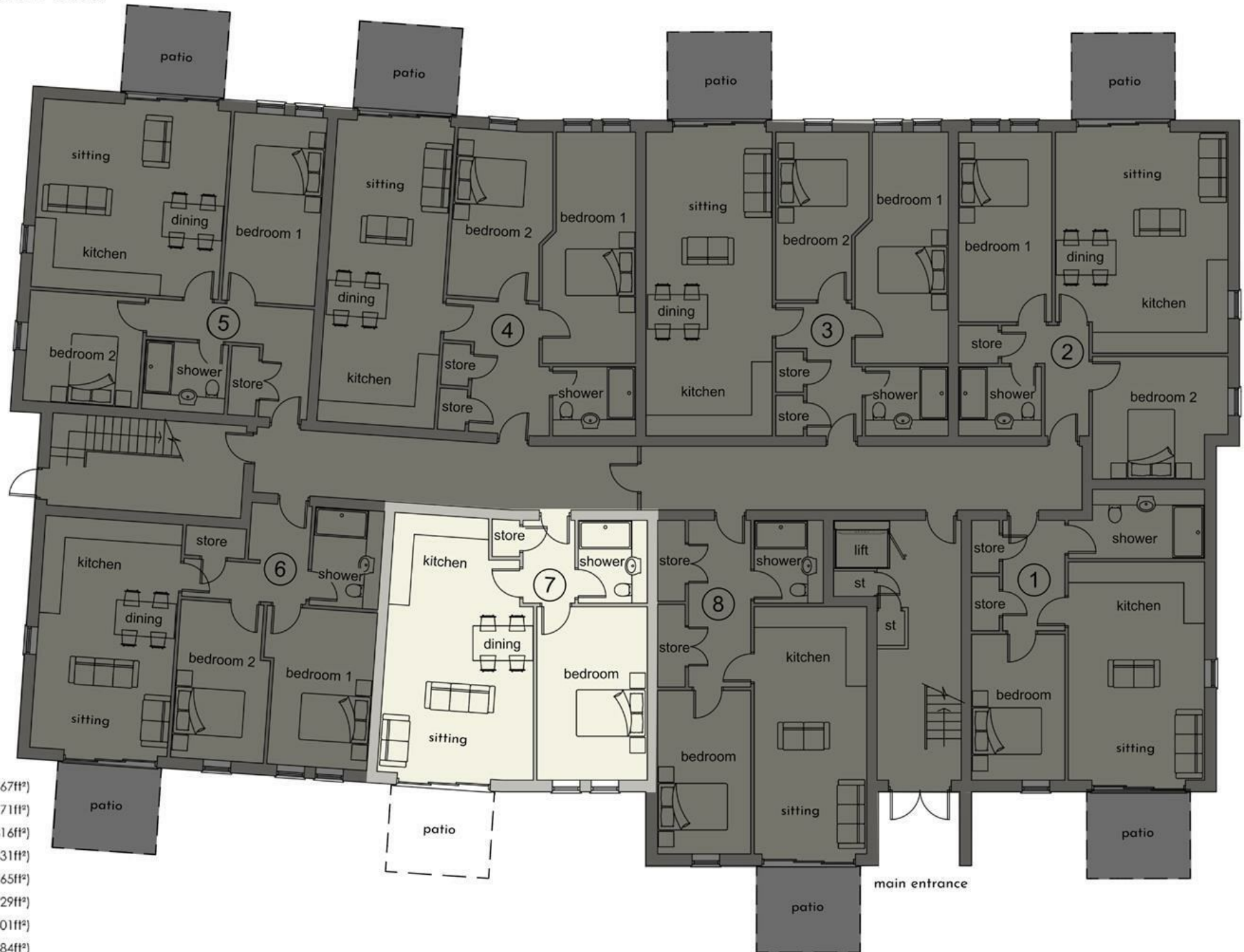
Any fixtures and fittings not mentioned in these details are excluded from the sale price. No services or appliances which may have been included in these details have been tested and therefore cannot be guaranteed to be in good working order.




-  Windsor
-  Westminster
-  Burlington
-  Park Lane
-  Mayfair
-  Grosvenor
-  Barlow
-  Millthorpe
-  Chatsworth
-  Ashbourne
-  Kensington
-  Chelsea
-  Knightbridge




# Ground Floor Plans



- Apartment 1 - 52.7m<sup>2</sup> (567ft<sup>2</sup>)
- Apartment 2 - 71.6m<sup>2</sup> (771ft<sup>2</sup>)
- Apartment 3 - 75.8m<sup>2</sup> (816ft<sup>2</sup>)
- Apartment 4 - 77.2m<sup>2</sup> (831ft<sup>2</sup>)
- Apartment 5 - 71.1m<sup>2</sup> (765ft<sup>2</sup>)
- Apartment 6 - 67.8m<sup>2</sup> (729ft<sup>2</sup>)
- Apartment 7 - 55.9m<sup>2</sup> (601ft<sup>2</sup>)
- Apartment 8 - 54.3m<sup>2</sup> (584ft<sup>2</sup>)

| Energy Efficiency Rating                    |         |   |
|---|---------|---|
|   | Current | Potential   |
| Very energy efficient - lower running costs |         |   |
| (92 plus) A                                 |         |   |
| (81-91) B                                   |         |   |
| (69-80) C                                   |         |   |
| (55-68) D                                   |         |   |
| (39-54) E                                   |         |   |
| (21-38) F                                   |         |   |
| (1-20) G                                    |         |   |
| Not energy efficient - higher running costs |         |   |
| England & Wales                             |         | EU Directive 2002/91/EC  |

| Environmental Impact (CO <sub>2</sub> ) Rating                  |         |   |
|---|---------|---|
|   | Current | Potential   |
| Very environmentally friendly - lower CO <sub>2</sub> emissions |         |   |
| (92 plus) A   |         |   |
| (81-91) B   |         |   |
| (69-80) C   |         |   |
| (55-68) D   |         |   |
| (39-54) E   |         |   |
| (21-38) F   |         |   |
| (1-20) G  |         |   |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |         |   |
| England & Wales   |         | EU Directive 2002/91/EC  |



*These particulars, whilst believed to be accurate are set out as a general outline only for guidance and do not constitute any part of an offer or contract. Intending purchasers should not rely on them as statements of representation of fact, but must satisfy themselves by inspection or otherwise as to their accuracy. No person in this firm's employment has the authority to make or give any representation or warranty in respect of the property. Any fixtures and fittings not mentioned in these details are excluded from the sale price. No services or appliances which may have been included in these details have been tested by the selling agent and therefore cannot be guaranteed to be in good working order.*

*As part of the service we offer we may recommend ancillary services to you such as mortgage advice, solicitors and surveyors which we believe will help with your property transaction. We wish to make you aware that should you decide to proceed we may receive a referral fee or equivalent. This could be a fee, commission, payment or other reward. We will not refer your details unless you have provided consent for us to do so. You are not under any obligation to provide us with your consent or to use any of these services. You are also free to choose an alternative provider.*

Thinking of selling? For a FREE no obligation quotation call 01623 626990



**RICS**



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