BARTON FLEMING

-- INDEPENDENT ESTATE AGENTS --

I READ PLACE, AMBROSDEN, BICEXUR, 0X25 2BH LWISE GEIRAN AND TRACY GERAN PROPERTY:

Client:

Date:

As required by Trading Standards

Material Information:

Title:

Freehold / Freehold with Fees

Leasehold / Leasehold with Commonly held Freehold Share / Leasehold with reciprocating

freehold titles (in the case of pairs of maisonettes).

(ring the appropriate answer(s))

Is the property listed or in a conservation area?

E.P.C.

Does the property have an in-date Energy Performance Certificate Yes No.

On the register / Out of date / Needs renewing/ Never had an EPC.

(ring the appropriate answer(s))

Council Tax:

Band: F Amount per annum: £ 3287.57 Council: CHERWELL

Asking Price:

£ **550,000** Tag Line:

Construction:

Standard / Pefabricated / Steel Frame / Timber / Other Non-Standard

(ring the appropriate answer(s))

Mains Supplies: Electricity

Water

Waste-Water Sewerage

Mains Gas: Telephone:

Broadband

Broadband:

Fibre to the property / Fibre to the cabinet / Copper wire / Dish to Mast / None

Speed:

Standard (10-11 Mbps) / Superfast (24Mbps to 300 Mbps) / Ultrafast (above 300 Mbps)

Current Supplier: See 1the LIGHA

(ring the appropriate answer(s))

Heating Type: 7

Mains Gas to radiators / Mains Gas to warm air / Mains Electricity to storage heaters /

Plug-in electric radiators / Oil / LPG / Wood Burner / Solid Fuel

Ground Source Heat Pump / Air Source Heat Pump / Electricity from Solar Panels

(ring the appropriate answer(s))

If Gas:

Has the heating/hob/fire been serviced in the past 10 months? Yes / No

Do you have documentary evidence to support this in the form of an invoice/service

record/landlord's gas safety certificate? Yes /No

If Stove:

If you have a wood-burner/multifuel stove, do you have a HETAS certificate? Yes / No

Electrics:

Do you have an in-date Electrical Safety Inspection Report?

BARTON FLEMING — INDIPINDENT ESTATE AGENTS

| PROPERTY: | 1 READ PLACE, AMBROSDEN, BICESKER, OX25 2BH |
|----------------|--|
| Client: | LOUISÉ GARAN AND TRACY GERAN |
| Date: | 19 3 24 |
| | |
| | |
| Parking: | On-the-Plot: No. of spaces including inside any garage: 2 Garage (Driveway / Off-Road |
| | Off-the-Plot: No. of spaces including inside any garage: Garage-in-Block / Driveway / Allocated Space(s) / Off Road / Communal /: |
| | Does the property come with a private electrical car charging point? Yes No |
| Issues: | Are there any issues from a health and safety perspective? Yes No |
| | (e.g. Radon Gas, Asbestos, Penetrating or rising damp or condensation, Wet or dry rot, Electrical, Gas, Sewerage or drainage, Animal or plant infestation or nesting, Trees or plants, Subsidence or heave, Roofing or guttering, Glazing & doors) or other: |
| | |
| Rights etc.: | Are there any Rights, Restrictions, Covenants or Wayleaves within the title or, which the property is affected by? Yes No Details: |
| | |
| Flooding: | Has the property been exposed to flooding in the past 5 years or has insurance ever been refused on grounds of flood risk? Yes No. |
| Disabled Acces | ss: Does the property have any provisions for disabled or limited mobility access Yes No |
| Planning: | Are there any outstanding planning applications for the property? Yes No |
| | Has any planning application been refused? Yes /No |
| | |
| | Declaration: |
| | I declare that I am the lawful owner of this property and to the best of my knowledge the information I have given here is accurate. |
| | Signed: Lause Gorran |
| | Data: 19/2/24 |