

**Ash House Brook Court** CW11 1FU £159,950











A well presented first floor apartment, on the doorstep of the town centre and proximate to all of the desired local amenities. Exclusively for the over 55's, the apartment enjoys a peaceful and serene setting while retaining convenient access to the local community.

Opening with a separate entrance hallway with two storage cupboards and access to all of the principal rooms. Open plan lounge and kitchen area with high specification fully fitted kitchen complete with a comprehensive range of wall and base units with work surfaces over. Integrated fridge freezer, oven and four ring induction hub. Spacious double bedroom with excellent proportions allowing for versatile arrangement. Three piece wet room with shower, low level WC and hand wash basin.

The residence also benefits from a communal laundry room with washers and dryers free for use by residents, further to lift access up the building and off road parking.

Ample available off road parking.

No onwards vendor chain.













Entrance Hallway 10'7" x 5'10"

Living Room 13'7" x 9'8"

Kitchen 8'0" x 7'0"

Bedroom 11'8" x 9'11"

Bathroom 7'2" x 6'3"













- Over 55's First Floor Retirement Apartment
- No Onwards Chain
- Quaint Green Outlook
- Spacious Double Bedroom
- High Specification Kitchen
- Open Plan Lounge Kitcen
- Three Piece Wet Room
- Off Road Parking
- Door Step of Town Centre
- Lift and Stairs Access







**GROUND FLOOR** 

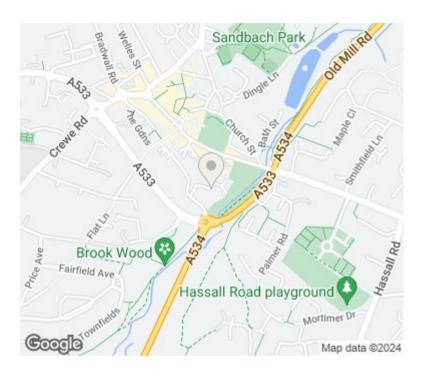


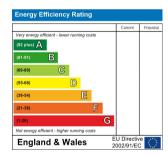
Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, cooms and any other items are approximate and no responsibility is taken for any error, omission on mis-steament. This plan is for illustrative purposes only and fishould be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to forth openability of efficiency can be given.

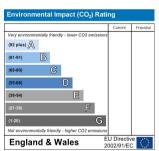
## Viewing

Please contact our Sandbach office if you wish to arrange a viewing appointment or require further information.

## Area Map







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