

#### Floor Plan

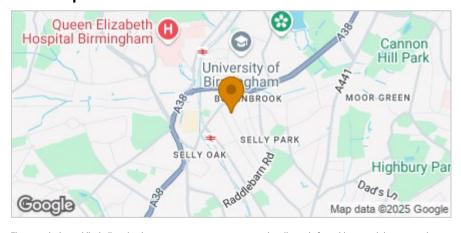
#### Accommodation

- Available 1st July 2025!
- £96 pppw
- Sleeps 5 Students
- Great Location
- Bills Excluded
- Call Oakmans Today!





### Area Map



# Viewing

Please contact our Oakman Students Office on 01212464010 if you wish to arrange a viewing appointment for this property or require further information.

## **Energy Efficiency Graph**

| Manager Malant In                         |                   |   | Current | Potent |
|---|-------------------|---|---------|--------|
| Very energy efficient - Io<br>(92 plus) A | wer running costs |   |         |        |
| (81-91) B                                 |                   |   |         | 8      |
| (69-80)                                   | 2                 |   | 62      |        |
| (55-68)                                   | D                 |   |         |        |
| (39-54)                                   | E                 |   |         |        |
| (21-38)                                   | F                 | 1 |         |        |
| (1-20)                                    |                   | G |         |        |
| Not energy efficient - hig                | her running costs |   |         |        |

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