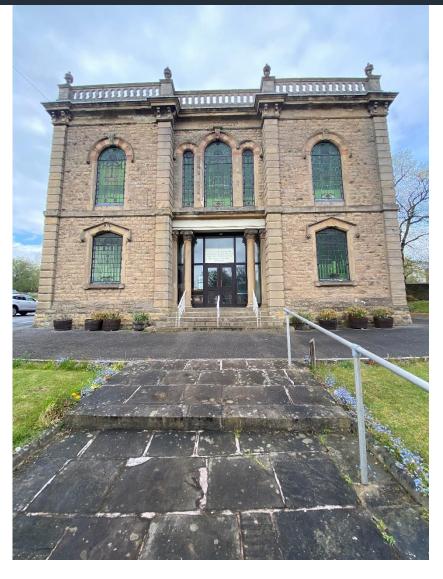
## GADSBY NICHOLS



Bridge Street Methodist Church, together with The Stanhope Centre, Bridge Street, Mansfield, Nottinghamshire, NG18 1AJ

Unexpectantly back on the market, due to abortive negotiations.

A unique refurbishment/development opportunity, located in a prominent position, adjacent to St. Peters Way, within Mansfield town centre.

Comprising; former Place of Worship, two-storey Office/Community facility, and extensive Car Parking, with a total site area of 1.17-acres/0.475-hectares, or thereabouts.

For sale.

### Guide Price - £625,000

Gadsby Nichols 21 Iron Gate Derby DE1 3GP Residential 01332 296 396 enquiries@gadsbynichols.co.uk

Commercial 01332 290 390 commercial@gadsbynichols.co.uk



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#### LOCATION

The property is situated in a prominent position immediately adjacent to the A6009 St. Peters Way, and in an elevated position off Bridge Street within Mansfield town centre. Mansfield is a large Market Town, situated within Maun Valley, 12-miles north of the City of Nottingham, and has a resident population of 106,556 inhabitants (2011 census). Vehicular access to the site is off Rock Valley, with pedestrian access off Bridge Street.



#### DESCRIPTION

The property comprises the former Bridge Street Methodist Church, together with a two-storey office/community building known as Stanhope Centre, car parking, and landscaped grounds.

The Church is detached, and was constructed in 1864, of coarse-faced stone with ashlar dressings, under a hipped slate roof. The building is Grade II Listed, and according to British Listed Buildings, 'was built in an Italianette-style with plinth and eaves band.

The building is two-storey with a three-bay front, firstfloor band, and moulded cornices, with pierced balustrading and corner pedestals topped with urns'.



The property provides a former Place of Worship, with entrance lobby with timber-and-glazed screen to the main Chapel.

To the front of the building is an office and WC facilities, together with lift to the first floor. There is a kitchen off to the left, and entrance through to the main Chapel, which has a feature moulded cornice and cross-beamed ceiling, with oval ventilators. There is a panelled gallery, curved to the rear and supported on twisted cast-iron columns with composite capitols.

To the rear is a central stained-glass window with tripleheaded window flanked by similar windows, and further stained-glass window of the late 19<sup>th</sup>/20<sup>th</sup> centuries. There is a fixed balcony pew, and feature raised Pulpit.

The first floor provides a galleried balcony, with organ, and to the front overlooking Bridge Street, is a meeting room and kitchenette. There are storage areas to both the front and rear of the building.



The Stanhope Centre is situated above the Church, and is of some age, two-storey, of coarse stone construction, under a pitched, slate, tileclad roof. The building was refurbished in or around 2002, and is currently used for community/charity purposes. Bridge Street Methodist Church, together with the Stanhope Centre, Bridge Street, Mansfield, Nottinghamshire, NG18 1AJ

The Stanhope Centre provides well-appointed office/community meeting space, which is principally of cellular design, with WC facilities, including accessible toilets, at both ground and first floor levels, has the benefit of a platform lift, and is DDA compliant.

Externally, the Stanhope Centre has its own car park, which has secure gated access off Rock Valley. There is a former outdoor play area, which subject to planning, would be suitable for extension of the car park.



The site as a whole, extends to approximately 1.17acres/0.475-hectares, is split-level, with tarmacadam surfaced finish, with eighty car parking spaces for the two buildings.

#### **FLOOR AREAS**

Bridge Street Method	ist Church	
Ground Floor	3,936 sq. ft.	365.65 sqm.
First Floor	2,736 sq. ft.	254.17 sqm.
TOTAL GIA	6,672 sq. ft.	619.83 sqm.
The Stanhope Centre	2.530 sq. ft	235 11 sam

TOTAL GIA 2,530 sq. ft. 235.11 sqm (over two floors)

#### **SERVICES**

It is understood that both buildings have gas, electricity, water, and drainage, and are believed to be separately metered. No tests of the services have been undertaken, and no warranties are given or implied.

#### **PLANNING**

From our enquiries of Mansfield District Council, we note that the majority of the site falls within the towns' Conservation Area. Bridge Street Methodist Church, together with the boundary wall and gates to Bridge Street, are both Grade II Listed. The properties have been used as a Place of Worship, and office/community use.

The properties are suited for continued use as existing, or for alternative uses, subject to obtaining the necessary planning consents. In our opinion, there is further development potential on part of the car park. We would recommend that interested parties make their own enquiries with the local planning authority.

#### **ENERGY PERFORMANCE CERTIFICATE (EPC)**

The Place of Worship is exempt from EPC requirements. An EPC has been requested for The Stanhope Centre.

#### **METHOD OF DISPOSAL**

The site is offered for sale as a whole, although consideration would be given to disposal as two lots. Offers are invited on an unconditional basis.

#### **GUIDE PRICE**

£625,000 (six hundred and twenty-five thousand pounds) for the Freehold interest.

#### **SPECIAL NOTE**

A small part of the site is believed to have been used as a burial ground. The area is shaded green on the attached plan. This land can only be disposed of by way of a ground lease, to be for a term of 999-years, at a peppercorn rent.

#### **TENURE**

Freehold, with the exception of the land shaded in green.

#### VIEWINGS

Strictly by prior appointment with the sole agents: -

Gadsby Nichols Tel: 01332 290390 Email: andrewnichols@gadsbynichols.co.uk

#### **OUR ANTI-MONEY LAUNDERING (AML) POLICY**

In accordance with AML regulations, TWO forms of identification will be required from the successful applicant(s), i.e. passport or photo driving licence, and utility bill or council tax bill, etc. (not a mobile phone bill), together with references.

#### SUBJECT TO CONTRACT

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