











VIEWING LIST FULL. This tastefully appointed larger style four person semi detached home with two double size bedrooms, offers an excellent opportunity to those who wish to live in this very convenient situation set midway between the City centre, coast and A19.

With attractive decor throughout the property internally offers a reception hall, lounge, dining room, kitchen, two first floor bedrooms and a bathroom and externally has lovely landscaped gardens to the front with a drive providing off street parking additional space to the side of the property with a timber shed and generous lawn gardens to the rear with a raised patio accessed directly from the kitchen.

Benefiting from gas central heating and UPVC double glazing, the property should prove to be an excellent for those who area searching for a property to settle long term. Available end of November 2025.

# MAIN ROOMS AND DIMENSIONS

#### **Ground Floor**

UPVC double glazed feature door to

### **Entrance Porch**

Herringbone pattern tiled floor.

#### **Reception Hall**

Spindle balustrade staircase, understairs storage cupboard, single radiator.

# Lounge 11'1" x 12'0"



UPVC double glazed window to front, double radiator, open plan to

# **Dining Room 8'8" x 7'11"**



UPVC double glazed window to rear, single radiator.

#### Kitchen 11'5" x 8'0"



Base and eye level units with granite coloured working surfaces incorporating single drainer 1 1/2 bowl stainless

steel sink unit with pedestal mixer taps, space for gas cooker, space for fridge freezer, space and plumbing for automatic washing machine, tiled splashbacks, extractor hood, UPVC double glazed window and door to rear, single radiator, wood effect vinyl flooring.

#### First Floor Landing

Access point to loft.

#### **Bathroom**



Low level WC with concealed cistern, washbasin vanity unit with cupboards under, panel double ended bath with overhead shower - attractive white suite with floor and wall tiles, UPVC double glazed window to side, concealed downlights, ladder design chrome heated towel rail.

### Bedroom 1 (front) 13'10" x 9'8"





Maximum dimensions into built in wardrobes with overhead cupboards, additional storage above bulk head, main cupboard concealing wall mounted gas combination boiler serving hot water and radiator, UPVC double glazed window to front, double radiator.

#### Bedroom 2 (front) 10'7" x 10'5"



UPVC double glazed window and double radiator.

#### Outside



Laid to lawn gardens to the front with driveway providing off street parking access via double wrought iron/timber gate. Raised timber decked seating area with additional patio space. Well proportioned gardens to the rear with attractive lawns and patio seating area accessed directly from the kitchen.

#### **Council Tax Band**

We have been advised by our Clients this property is Council Tax Band A and the Local Authority is Sunderland City Council.

# **Lettings Important Notice Let**

We endeavour to make our lettings particulars accurate and reliable. They should be considered as a general guide only and do not constitute all or any part of the contract. None of the services, fittings and equipment have been tested. Measurements, where given, are approximate and for descriptive purposes only. Prospective tenants and their advisors should satisfy themselves as to the facts, and before arranging an inspection, availability. Further information on any point of importance can be provided, if in doubt please seek clarification before proceeding with a

# MAIN ROOMS AND DIMENSIONS

tenancy. No person in the employment of Peter Heron Limited has any authority to make or give any representation or warranty whatever in relation to this property.

## **Sea Road Viewings**

To arrange an appointment to view this property please contact our Sea Road branch on 0191 510 6116 or book viewing online at peterheron.co.uk

# **Opening Times**

Monday to Friday 9.00am - 5.00pm Saturday 9.00am - 12noon

### **Ombudsman**

Peter Heron Estate Agents are members of The Property Ombudsman and subscribe to The Property Ombudsman Code of Practice.



