

# Application for Residential Property

<b>Property Address:</b>
Gardener's Cottage, Gawthorpe Hall Estate, Padiham, Lancashire BB12 8UA

<b>Rent per month:</b>	
<b>How many people will be living at the property?</b>	

**Please Note:** We ask that everyone over 18 provides their details to enable us to process your application  
(Please complete an additional set of forms for additional members of family over the age of 18).

## APPLICATION

	Applicant 1					Applicant 2				
Title:	Mr	Mrs	Miss	Ms	Other	Mr	Mrs	Miss	Ms	Other
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
First Name:										
Middle Name:										
Surname:										
Date of Birth:	____/____/____					____/____/____				
Address:						+				
Email Address:										
Contact Numbers:										
Number of Dependents:										
% Share of rent:										

## EMPLOYMENT INFORMATION

	Applicant 1		Applicant 2	
<b>Employment type:</b>	Full Time Employed	<input type="checkbox"/>	Full Time Employed	<input type="checkbox"/>
	Part-time Employed	<input type="checkbox"/>	Part-time Employed	<input type="checkbox"/>
	Self- Employed	<input type="checkbox"/>	Self- Employed	<input type="checkbox"/>
	Temporary Contract	<input type="checkbox"/>	Temporary Contract	<input type="checkbox"/>
	Student	<input type="checkbox"/>	Student	<input type="checkbox"/>
	Unemployed	<input type="checkbox"/>	Unemployed	<input type="checkbox"/>
	Retired	<input type="checkbox"/>	Retired	<input type="checkbox"/>
	Additional details:		Additional details:	
<b>Job Title:</b>				
<b>Name of Employer:</b>				
<b>Address of Employer:</b>				

## AFFORDABILITY STATUS

Income	Applicant 1	Applicant 2
Gross Annual Income:		
Amount of additional income per annum		
Please provide details of any additional income		

**Please Note:** If we select you as our preferred applicant, you will be asked to complete a Credit Check form, we will ask you whether you have ever been declared Bankrupt or if you had any County Court Judgements against you.

## ADDITIONAL INFORMATION

**Details of present or intended pets:**

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**Do you have any connections with the National Trust?**

Depending upon the nature of your connection we may need to seek additional internal approvals in order to comply with the Charities Act. For instance, if you are a Donor to the Trust or a family member of a Donor, current or past employee or volunteer.

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

**Additional details (if required):****What is your reason(s) for vacating your current accommodation?****What are your main reasons for wanting to occupy this specific property?****Do you have any connections with the area? (e.g., employment/family/friends)****How soon are you able to move into the property if your application is successful?**

**I declare that the information supplied above is, to the best of my knowledge, correct and I will be prepared to give further information at interview if requested: -**

**Privacy Notice (Tenancy Application)**

We will need to collect and process your personal data in order to complete your application for the Tenancy of **Gardener's Cottage**. Your data will be used in order to contact and liaise with you and to process your Tenancy Application. This will be stored securely on our systems and only used for the purposes of fulfilling your Tenancy Application. Your personal data will only be retained for the period of processing your application.

Please see our [Privacy Policy](https://www.nationaltrust.org.uk/features/privacy-policy) for more information on how we look after your personal information. Please find further details of our Privacy Policy: <https://www.nationaltrust.org.uk/features/privacy-policy>

"We" and "us" means the National Trust, charity number 205846, and National Trust (Enterprises) Limited.

**Signature:**  
**(Applicant 1)**

**Date:**

**Signature:**  
**(Applicant 2)**

**Date:**

**Please submit your application by email only to: -**  
**[nwlettings@nationaltrust.org.uk](mailto:nwlettings@nationaltrust.org.uk)**  
**by the closing date of 9am Monday 20<sup>th</sup> October**