

## Floor Plan

### Accommodation

- GCH
- Cooker
- W Machine
- Fridge/Freezer
- Dishwasher







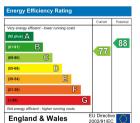
# Area Map



# **Viewing**

Please contact our HomeLets Office on 01225 484811 if you wish to arrange a viewing appointment for this property or require further information.

# **Energy Efficiency Graph**



		Current	Pote
Very environmentally friendly - I	ower CO2 emissions		
(92 plus) 🔼			9
(81-91)		82	_
(69-80) C			
(55-68)			
(39-54)	E		
(21-38)	F		
(1-20)	G		
Not environmentally friendly - hi	ther CO2 emissions		

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