



**Martlet View Folders Lane, Burgess Hill RH15 0DX**

fox & sons

**welcome to  
Martlet View Folders Lane,  
Burgess Hill**

- \*READY TO MOVE INTO\*
- ONLY ONE OF THIS HOUSE TYPE - DONT MISS OUT
- 7 MINUTE DRIVE TO BURGESS HILL STATION, 17 MINUTES BY TRAIN TO GATWICK
- QUALITY KITCHEN WITH HIGH SPECIFICATION INTEGRATED APPLIANCES
- DESIRABLE LOCATION

Tenure: Freehold EPC Rating: Exempt

**£1,100,000**

\*\*OPEN DAY 10TH JAN - REGISTER TODAY\*\* The Greenfinch an exclusive 5 bedroom home, only one of this house type available! Spaced over three floors. featuring an en-suite dressing room in the prinicpal bedroom. This unique property also boasts large open spaces, utility room and a double garage,



**view this property online** [fox-and-sons.co.uk/Property/BUH107486](http://fox-and-sons.co.uk/Property/BUH107486)

1. MONEY LAUNDERING REGULATIONS Intending purchasers will be asked to produce identification documentation at a later stage and we would ask for your co-operation in order that there is no delay in agreeing the sale. 2. These particulars do not constitute part or all of an offer or contract. 3. The measurements indicated are supplied for guidance only and as such must be considered incorrect. Potential buyers are advised to recheck measurements before committing to any expense. 4. We have not tested any apparatus, equipment, fixtures or services and it is in the buyers interest to check the working condition of any appliances. 5. Where an EPC, or a Home Report (Scotland only) is held for this property, it is available for inspection at the branch by appointment. If you require a printed version of a Home Report, you will need to pay a reasonable production charge reflecting printing and other costs. 6. We are not able to offer an opinion either written or verbal on the content of these reports and this must be obtained from your legal representative. 7. Whilst we take care in preparing these reports, a buyer should ensure that his/her legal representative confirms as soon as possible all matters relating to title including the extent and boundaries of the property and other important matters before exchange of contracts.



**Property Ref:**

BUH107486 - 0003

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**Ground Floor**  
**Kitchen/Dining/Family Room**  
30' 9" x 16' 2" ( 9.37m x 4.93m )

**Living Room**  
10' 10" x 15' 6" ( 3.30m x 4.72m )

**Utility**  
7' 4" x 7' 7" ( 2.24m x 2.31m )

**Study**  
10' 10" x 7' 4" ( 3.30m x 2.24m )

**First Floor**  
**Bedroom Two**  
10' 9" x 13' 8" ( 3.28m x 4.17m )

**Bedroom Three**  
10' 10" x 14' 7" ( 3.30m x 4.45m )

**Bedroom Four**  
10' 10" x 13' 2" ( 3.30m x 4.01m )

**Bedroom Five**  
10' 9" x 7' 5" ( 3.28m x 2.26m )

**Second Floor**  
**Bedroom One**  
30' 9" x 18' 4" ( 9.37m x 5.59m )



**01444 232849**



BurgessHill@fox-and-sons.co.uk



16 Station Road, BURGESS HILL, West Sussex,  
RH15 9DQ



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