

**ROBERT  
HALE  
HOMES FOR  
SALE**

6, Wheel Centre, Broad St.,  
March, Cambs. PE15 8TX  
**MARCH**

**01354 652785**

E-mail:  
march@robert-hale-homes.co.uk

Website:  
www.robert-hale-homes.co.uk

**7 DAYS**

**WISBECH 465222**

**MARCH 652785**  
**NAEA NETWORK**

**OVER 1000 OFFICES**



**1, THE GREEN,  
MARCH, PE15 8JD.**

**THE PROPERTY**

BEAUTIFULLY PRESENTED, SPACIOUS, FOUR BEDROOMED DETACHED HOUSE SITUATED ON A CORNER PLOT IN THIS HIGHLY SOUGHT AFTER RESIDENTIAL CUL-DE-SAC \* FITTED KITCHEN WITH BUILT IN OVEN AND HOB ETC. \* USEFUL UTILITY \* MASTER BEDROOM WITH EN-SUITE SHOWER ROOM/W.C. \* SEPARATE DINING ROOM \* DOUBLE GARAGE PLUS MULTI-VEHICLE OFF ROAD PARKING \* ENCLOSED LOW MAINTENANCE ORNAMENTAL GARDENS TO REAR \* GAS FIRED CENTRAL HEATING \* DOUBLE GLAZING \* VIEW QUICKLY TO AVOID DISAPPOINTMENT!

<b>PRICE</b>	<b>£375,000</b>	FREEHOLD	EPC BAND D
<b>COUNCIL TAX</b>	BAND E	FENLAND DISTRICT COUNCIL	REF. NO. M4836

**SELLING? FREE, FREE, VALUATIONS!**



For your own peace of mind, always have an independent survey,  
and always test all systems and appliances!  
Items displayed in photographs may not necessarily be included.



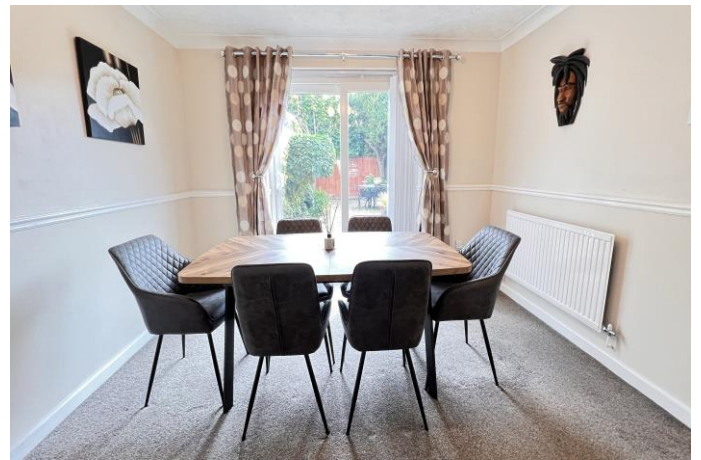
**REF. NO. M4836**

**1 THE GREEN, MARCH**

<b>HOW TO GET THERE</b>	From our March office proceed along Dartford Road and into Wisbech Road. At the mini-roundabout continue straight over and turn right into Hillside Road just before the Pelican Crossing and the sub Post Office. Continue and turn left into The Green.
<b>THE ACCOMMODATION</b>	(Dimensions given are approximate only).
<b>ENTRANCE LOBBY</b>	With tiled floor.
<b>SPACIOUS ENTRANCE HALL</b>	With stairway off.
<b>LOUNGE</b>	18' 4" (max) x 11' 5" (max) With built in electric 'flame effect' fire, twin glazed doors to both Hallway and Dining Room.
<b>DINING ROOM</b>	11' 5" (max) x 10' (max) With double glazed patio doors to rear garden.
<b>FITTED KITCHEN</b>	11' 7" (max) x 9' 3" (max) With built in electric oven, built in gas hob, range of wall cupboards, electric hob hood, space and plumbing for dishwasher, tiled floor, part tiled walls, inset stainless steel single drainer sink unit with mixer tap, preparation surfaces with drawers and cupboards under.
<b>STUDY</b>	6' 3" x 6' 3" With laminate floor.
<b>INNER LOBBY</b>	
<b>GROUND FLOOR CLOAKROOM/W.C.</b>	With tiled floor, hand washbasin with mixer tap and tiled splashback, heated towel rail, extractor fan.
<b>UTILITY</b>	9' 3" (max) x 4' 9" (max) With range of wall cupboards, space/plumbing for automatic washing machine, space for condensing tumble drier, inset stainless steel sink unit with mixer tap and cupboards under, tiled floor, part tiled walls.
<b>FIRST FLOOR</b>	
<b>LANDING</b>	With built in airing cupboard housing hot water cylinder with immersion heater, access to part boarded loft with light point.
<b>BATHROOM/W.C.</b>	With panelled bath with mixer tap and shower attachment, low level w.c., pedestal washbasin, tiled walls.
<b>BEDROOM NO. 1</b>	13' 7" (max) x 11' 6" (max) With full width range of fitted wardrobes/cupboards with mirror doors, air conditioning unit.
<b>EN-SUITE SHOWER ROOM/W.C.</b>	With tiled and screened shower cubicle with thermostatic shower, pedestal washbasin with mixer tap, low level w.c., heated towel rail, part tiled walls, tiled floor, light/shaver point.
<b>BEDROOM NO. 2</b>	11' 9" (max) x 10' (max).
<b>BEDROOM NO. 3</b>	10' 8" (max) x 8' 4" (max).
<b>BEDROOM NO. 4</b>	8' 4" (max) x 8' 2".
<b>OUTSIDE</b>	<b>SECURITY LIGHT      COLD WATER TAP      KENNEL</b>
<b>DOUBLE GARAGE</b>	18' 5" (max) x 16' 8" (max) With twin up and over doors, power and lighting, personal door.
<b>GARDENS</b>	Gardens to front, down to a block paved multi-vehicle off road parking space, with shingle area, shrubs etc. Enclosed low maintenance ornamental gardens to rear down to a paved patio, beds, borders, shrubs etc.
<b>N.B.</b>	The property has the benefit of a CCTV system.

REF. NO. M4836

1 THE GREEN, MARCH



REF. NO. M4836

1 THE GREEN, MARCH



REF. NO. M4836

1 THE GREEN, MARCH



REF. NO. M4836

1 THE GREEN, MARCH



REF. NO. M4836

1 THE GREEN, MARCH

