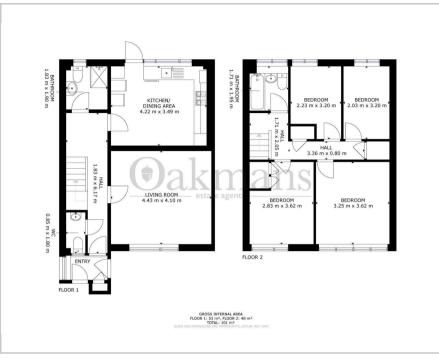


Floor Plan



Accommodation

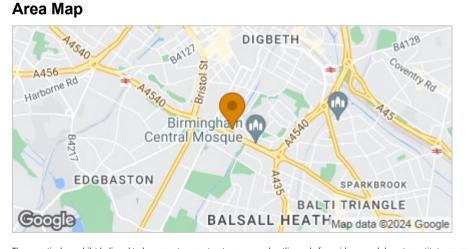
- FOUR BEDROOMS
- TWO BATHROOMS
- LET TO 3 TENANTS
- WALKING DISTANCE TO CITY **CENTRE**
- CALL OAKMANS TODAY







Viewing



Please contact our Harborne Office on 01214682525 if you wish to arrange a viewing appointment for this property or require further information.

Energy Efficiency Graph

| Energy Efficiency Rating | | | |
|---|---|---------|-----------|
| | | Current | Potential |
| Very energy efficient - lower running costs | | | |
| (92 plus) A | | | |
| (81-91) B | | | 84 |
| (69-80) C | | 64 | |
| (55-68) | | 04 | |
| (39-54) | | | |
| (21-38) | | | |
| (1-20) | 3 | | |
| Not energy efficient - higher running costs | | | |
| England & Wales EU Directive 2002/91/EC | | | |
| | | | |

These particulars, whilst believed to be accurate are set out as a general outline only for guidance and do not constitute any part of an offer or contract. Intending purchasers should not rely on them as statements of representation of fact, but must satisfy themselves by inspection or otherwise as to their accuracy. No person in this firms employment has the authority to make or give any representation or warranty in respect of the property.