

### Plot 48 Bentley Walk

Tansley, Matlock, DE4 5HQ

This charming, detached four bedroom home offers uncompromising quality and a spacious layout with room for home working. The Oxford delivers everything you could want in a modern, flexible four bedroom home. The home achieves an EPC 'A' rating and comes complete with inbuilt solar panels and EV charging.

Located in the pretty village of Tansley, on the outskirts of Matlock, this beautiful development, built by renowned local home builder Stancliffe Homes, is surrounded by glorious Derbyshire countryside, on the edge of The Peak District National Park and within close proximity of a selection of local amenities.

The ground floor comprises; spacious central entrance hallway with storage and ground floor WC, dual aspect family lounge with aluminium bi-fold doors to the rear garden, designated ground floor office space creating flexibility to work-from-home, open plan dining kitchen with integrated appliances, aluminium bi-fold doors to the rear garden and a separate utility room.

The first floor comprises; 4 generously sized bedrooms, 2 bathrooms, including the principal en-suite shower room with chic Roca sanitary wear.

10 year build warranty.

Ground Floor



















Utility - 1.55m x 2.15m / 5'1" x 7'5" Study - 3.34m x 3.16m / 10'11" x 10'4"

Living - 4.85m x 4.30m / 15'10" x

Kitchen / Dining / Family - 6.82m

x 4.65m (max) / 22'4" x 15'2"

W.C - 1.6m x 1.04m / 5'2" x 3'4"

First Floor

14′1″

Master Bedroom - 4.85m x 3.15m / 15′10″ x 10′4″

En-suite - 3.37m x 1.70m / 11'0" x 5'6"

Bedroom 2 - 4.85m x 3.34m (max) / 15'10" x 10'9"

Bedroom 3 - 3.61m x 3.26m / 11'8" x 10'6"

Bedroom 4 - 3.42m x 2.39m (max) / 11'2" x 7'8" Bathroom - 2.27m x 1.88m / 7'5"

Bathroom - 2.2/m x 1.88m / /'5 x 6'2"

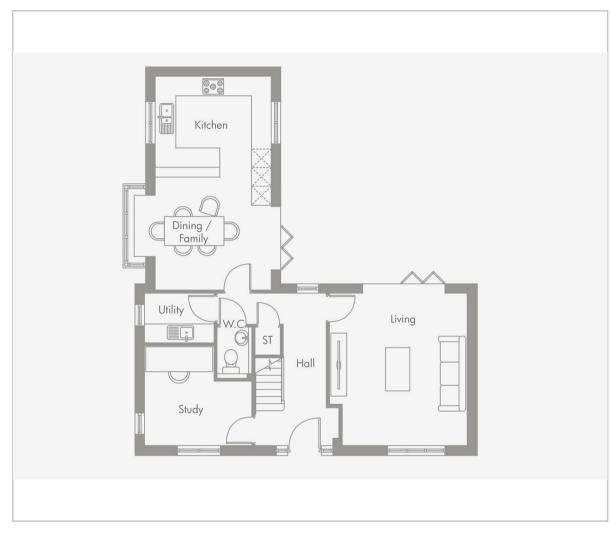


THE CAMBRIDGE
THERE ELEROOM BUNGALO
THE WINDSOR
THERE ELEROOM BUNGALO
THE BURFORD

THE OXFORD FOUR BEDROOM HO!

THE DAYLESFORD FIVE BEDROOM HOUSE

#### Floor Plan



# Viewing

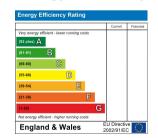
Please contact our Matlock Office on 01629 700246

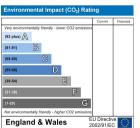
if you wish to arrange a viewing appointment for this property or require further information.

### Area Map



## **Energy Efficiency Graph**





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