# Allan Morris estate agents

3/3a Worcester Road, Great Malvern WR14 4QY 01684 561411



16 Kingshill Close, Malvern, WR14 2BP

£1,350 Per Month

A very well presented four bedroom unfurnished detached house in residential cul de sac close to Great Malvern. The accommodation comprises: Ground floor-entrance hallway, cloakroom, sitting room, dining room, fitted kitchen with range style cooker, fridge/freeze & space for washing machine. First floor- landing, four bedrooms (master with en-suite shower room) & family bathroom. The property also has the added benefit of an attached garage, driveway with ample parking and a landscaped garden to the rear and side. Available from mid December 2025. EPC rating D. Council tax band D. Holding deposit £311. Deposit £1557.







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PROTECTED



# 16, Kingshill Close, Malvern, Worcestershire, WR14 2BP

### **INFORMATION**

TENANT FEES

HOLDING DEPOSIT: A refundable\* holding fee equivalent to one week's rent (£311) is payable in advance in order to reserve the property. The holding fee will be deducted from the first month's rent payment. \*Conditions apply

DEPOSIT: A deposit of £1557 will be required as security against damage or arrears of rent.

RENT: £1350 Per calendar month.

FURNISHINGS: The property is offered to let unfurnished

RESTRICTIONS: Non-smokers only, May consider pets

TERM: Six months minimum. A longer term may be available by negotiation.

APPLICATION: You must complete an application form and online referencing form. This must be completed and returned promptly. Photographic ID (passport) and a current proof of address will be required by all applicants

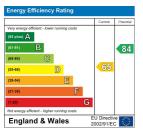
The property will remain on the market until satisfactory referencing has been received from our referencing

### DIRECTION

From Malvern town centre, proceed down Church Street and straight across the traffic lights. Continue onto Barnards Green Road and turn left into Madresfield Road. Take the first turn left into Greenhill Drive and first left into Kingshill Close. No 16 can be found on the right hand side as indicated by the Allan Morris " To Let" board



# **EPC**



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## Material Information Report















