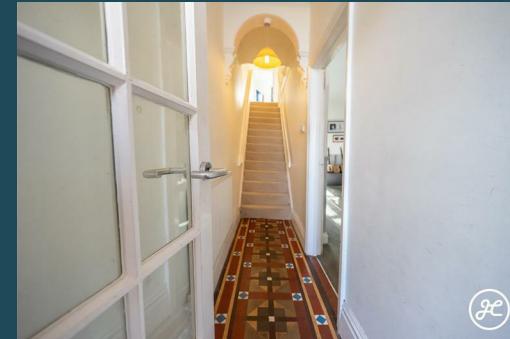


Ashleigh Avenue
Bridgwater
TA6 6AX



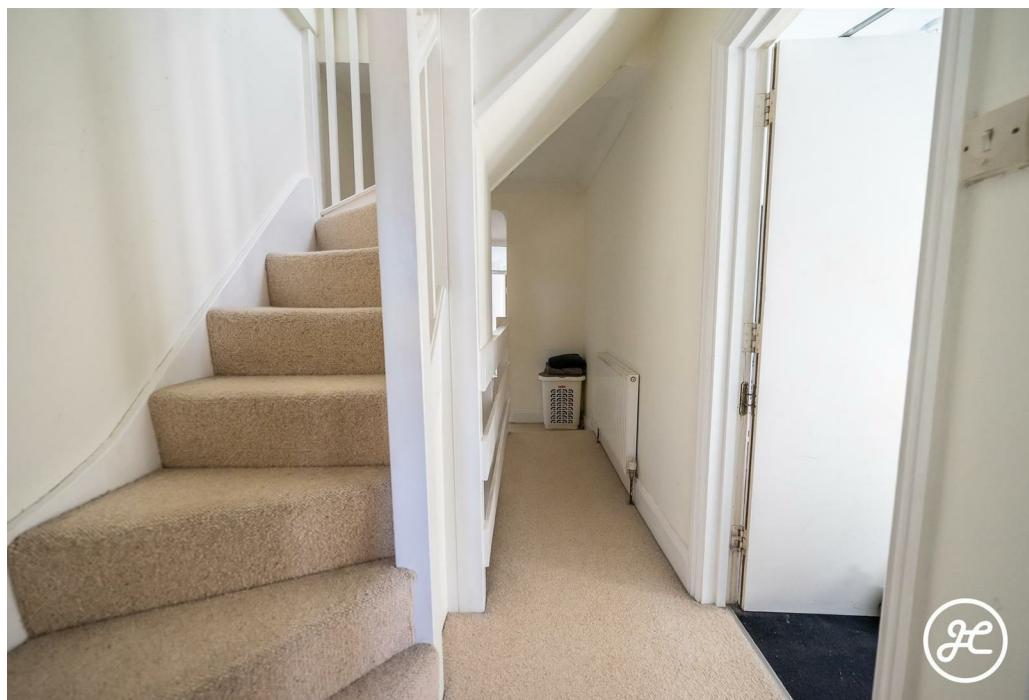

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£265,000

- Substantial Terraced Property
- Arranged Over Three Floors
 - Four Bedrooms
 - One Bathroom
 - Lounge/Diner
 - Kitchen
 - Cloakroom
 - Enclosed Courtyard Garden
 - Garage
- Gas Central Heating & Double Glazing



Situated within this popular tree-lined avenue close to the town centre of Bridgwater is this substantial, four-bedroom period property with an enclosed rear garden and a garage.

ACCOMMODATION

This double-glazed and gas centrally heated property briefly comprises: entrance hallway, lounge/diner, kitchen, and cloakroom to the ground floor. On the first floor are three bedrooms and a bathroom, with a further bedroom on the second floor. Outside, there is a courtyard rear garden, and a garage.

LOCATION

Positioned South of Bridgwater's Town Centre, this established residential area has several local amenities and both primary & secondary schools close by. A short distance away, Bridgwater Town Centre offers a wide range of amenities and has excellent transport links to the M5 motorway and mainline rail link. To the West is the Quantock Hills, an Area of Outstanding Natural Beauty.

ADDITIONAL INFORMATION

Tenure: Freehold

Estate/Management Charge: None

EPC Rating: B

Council Tax Band: B

UTILITIES

Water supply: Mains

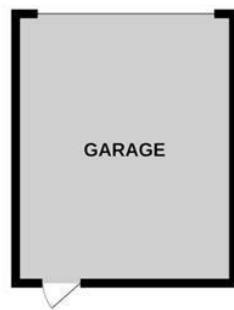
Sewerage: Mains

Electricity Supply: Mains

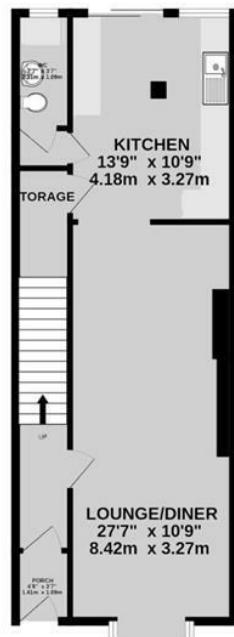
Mains Gas Supply: Yes

Central Heating: Yes - Gas





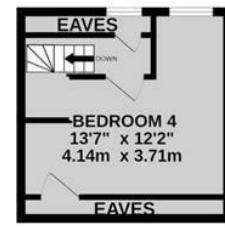
GARAGE



GROUND FLOOR
820 sq ft. (76.2 sq.m.) approx.



1ST FLOOR
493 sq ft. (45.8 sq.m.) approx.



2ND FLOOR
184 sq ft. (17.1 sq.m.) approx.

TOTAL FLOOR AREA : 1497 sq.ft. (139.1 sq.m.) approx.
Measurements are approximate. Not to scale. Illustrative purposes only
Made with Metropix ©2025

FLOODING

No Flooding in the last 5 years. Flood Information: flood-map-for-planning.service.gov.uk/location

BROADBAND & MOBILE COVERAGE

For an indication of specific speeds and supply or coverage in the area, we recommend that potential buyers use the Ofcom checkers below:

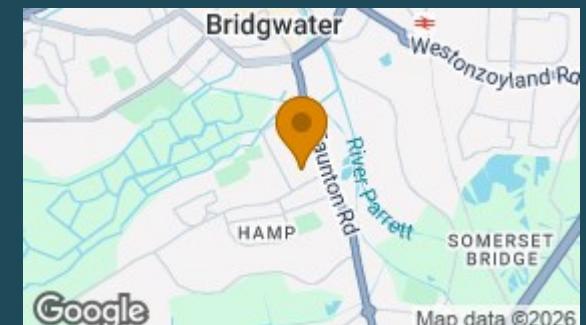
checker.ofcom.org.uk/en-gb/mobile-coverage

checker.ofcom.org.uk/en-gb/broadband-coverage

Council Tax Band

B

| Energy Efficiency Rating | | Current | Potential |
|---|---|-------------------------|-----------|
| Very energy efficient - lower running costs | | | |
| (92 plus) | A | | |
| (81-91) | B | | |
| (69-80) | C | | |
| (55-68) | D | | |
| (39-54) | E | | |
| (21-38) | F | | |
| (1-20) | G | | |
| Not energy efficient - higher running costs | | | |
| England & Wales | | EU Directive 2002/91/EC | |



Google

Map data ©2026

Agents Note: Whilst every care has been taken to prepare these particulars, they are for guidance purposes only. All measurements are approximate and are for general guidance purposes only and whilst every care has been taken to ensure their accuracy, they should not be relied upon and potential buyers/tenants are advised to recheck the measurements



Joseph Casson Estate Agency -
Bridgwater
1 Friarn Lawn
Bridgwater
Somerset
TA6 3LL

Contact
01278258005
office@josephcasson.co.uk
www.josephcasson.co.uk



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