









4 Mulberry Close, Chippenham, SN14 6QU £539,950

Set at the bottom of a small cul de sac on the Western side of town, moments from Sheldon and Hardenhuish Secondary Schools this well cared for and well maintained detached family home is offered for sale with NO ONWARD CHAIN. Internally comprising; entrance hall, cloakroom, lounge with wood burner, formal dining room, kitchen/breakfast room, utility room, four bedrooms, en suite shower room and family bathroom. To the rear is a private enclosed rear garden laid predominantly to lawn with gated side access leading to the double garage and paved driveway.

#### **Mulberry Close**

Internally comprising; entrance hall with Oak floor, cloakroom, lounge with wood burner and double doors to the garden and formal dining room, kitchen/breakfast room with Quartz surfaces, Karndene flooring and rangemaster Professional electric oven, utility room with wall mounted gas boiler, four bedrooms, bedroom one has a dual aspect mirrored wardrobes and door to en suite shower room. The family bathroom is well appointed and has tiled floor and walls. To the rear is a private enclosed rear garden laid predominantly to lawn, raised beds and areas of patio seating with gated side access leading to the double garage with two electric up and over doors and paved driveway.

#### **Entrance Hall**





#### Lounge





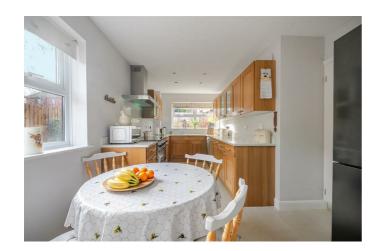
**Dining Room** 



# Kitchen/Breakfast Room







# **Utility Room**



**Bedroom One** 



**En Suite** 



## **Bedroom Two**



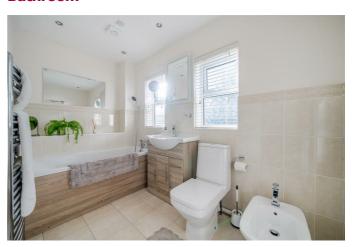
## **Bedroom Three**



## **Bedroom Four**



### **Bathroom**



Garden











# **Double Garage**

# **Driveway**

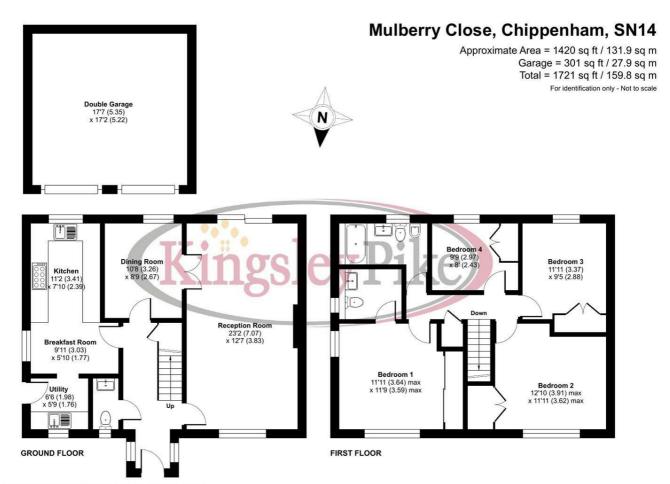
## **Council Tax**

We are advised by the . Gov website that the property is band  $\ensuremath{\mathsf{E}}.$ 

### **Tenure**

We are advised by the .Gov website that the property is Freehold.

#### **Floor Plan**



**Energy Efficiency Graph** 

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EU Directive 2002/91/EC

Floor plan produced in accordance with RICS Property Measurement 2nd Edition, Incorporating International Property Measurement Standards (IPMS2 Residential). © n\(\text{checom}\) 2025. Produced for Kingsley Pike. REF: 1384259

### **Area Map**

#### Allington CEPEN PAR ORTH Malmes bury & **England & Wales** Bristo/ Rd HARDENHUISH Environmental Impact (CO<sub>2</sub>) Rating (92 plus) 🔼 John Bristo/ Rd Coles Park Park Ln WiCepeniWay Sheldon Chippenham **Google** FROGWELL Map data @2025 **England & Wales**

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