



# Coombe Drive Cinderford, GL14 3EF

£279,000











# \*\*\* VIRTUAL TOUR AVAILABLE \*\*\* \*\*\* NO ONWARD CHAIN \*\*\*

Dean Estate Agents are delighted to advertise 'For Sale' this two bedroom detached bungalow, situated in a sought after location on the edge of Cinderford Town.

The property comprises of entrance lobby, hallway, kitchen, dining room, living room, two bedrooms, bathroom, gas central heating, double glazing, garage and off road parking, gardens to front and rear.







# Entrance Lobby:

4'6" x 2'1" (1.39 x 0.66)

Entered via double glazed door and side screen, double glazed door to hallway.

# Hallway:

4'9" × 10'11" (1.47 × 3.34)

Built in cupboard with radiator, laminate flooring, radiator.

#### Kitchen:

7'11" x 9'6" (2.43 x 2.90)

Matching wall and base cabinets, gas hob, electric oven, extractor hood over, laminate flooring, double glazed window to side aspect, opening to dining room.

## Dining Room:

7'10" x 9'6" (2.40 x 2.90)

Radiator, laminate flooring, double glazed window to front aspect.

#### Living Room:

16'3" x 9'10" (4.97 x 3.01)

Wall mounted gas fire, radiator, double glazed patio doors to the front decking.

## Bathroom:

7'0" x 6'5" (2.14 x 1.98)

Light grey suite comprising of corner bath with shower over, low level WC, wash hand basin, part tiled walls, radiator, double glazed window to side aspect.

## Bedroom 1:

9'5" x 7'6" (2.89 x 2.31)

Fitted wardrobes, radiator, double glazed window to rear aspect.

### Bedroom 2:

11'8" x 9'10" (3.58 x 3.00)

Fitted wardrobes, radiator, double glazed window to rear aspect.

#### Outside:

Front - Twin wooden gates give access to the block paved driveway, decorative stone front and decking. Attached garage with up and over door (5.55m x 2.63m).

Rear - Steps up to a tiered garden, two levels of lawn, small patio and shrub borders.



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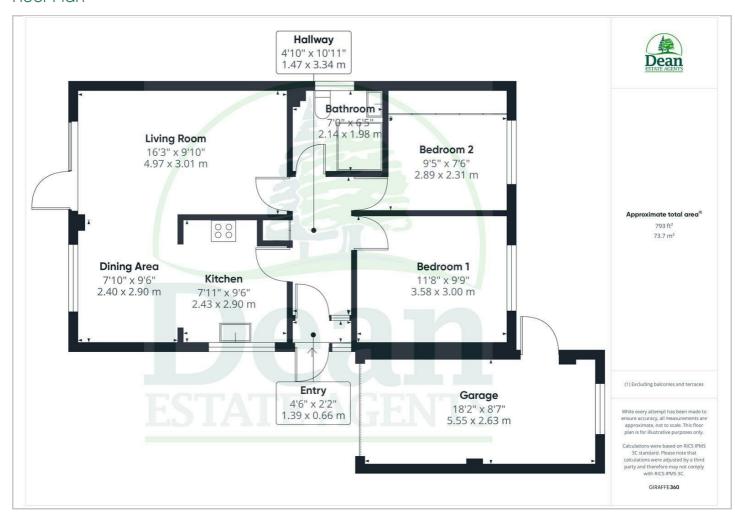
Road Map Hybrid Map Terrain Map







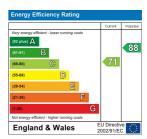
#### Floor Plan



## Viewing

Please contact our Cinderford Office on 01594 825574 if you wish to arrange a viewing appointment for this property or require further information.

# **Energy Efficiency Graph**



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