

## Church Park, Bradenstoke, SN15 4ER

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2 Bedroom Park Home Sited in 2000 Modern En-suite Shower Room

Modern Bathroom

**Driveway** Parking

### 38ft x 20ft

- 'L' Shape Lounge/Diner
- Walk in Wardrobe

Generous Garage with Workshop/utility

Room



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FAMILY CEREMANNE FAMILY

LIVE

## 20 Church Park Bradenstoke, SN15 4ER

## £157,500

A beautifully maintained Omar dishwasher for added Oulton park home, originally sited in 2000, offering comfortable and spacious living with a generous plot. Measuring 38ft x 20ft, the property features two wellproportioned double bedrooms, including a main bedroom with a newly refurbished en-suite shower room and a walk-in wardrobe.

Inside, the home offers an entrance hall leading to a bright and airy dual-aspect 'L'shaped lounge/dining area. The well-equipped kitchen includes an integrated oven and hob, fridge/freezer, washing machine, and

convenience. A modern family bathroom completes the accommodation.

Externally, the property benefits from a lengthy garage, which also features a practical workshop/utility space at the rear. Additional highlights include efficient LPG central heating via a combination boiler and uPVC double glazing throughout.

This delightful park home presents a fantastic opportunity for those seeking a well-cared-for residence in a desirable location within this pet friendly residential site for over 50s.



#### Viewings

By appointment through Alan Hawkins Property Sales. Tel: 01793 840 222

#### **Council Tax: Wiltshire Council**

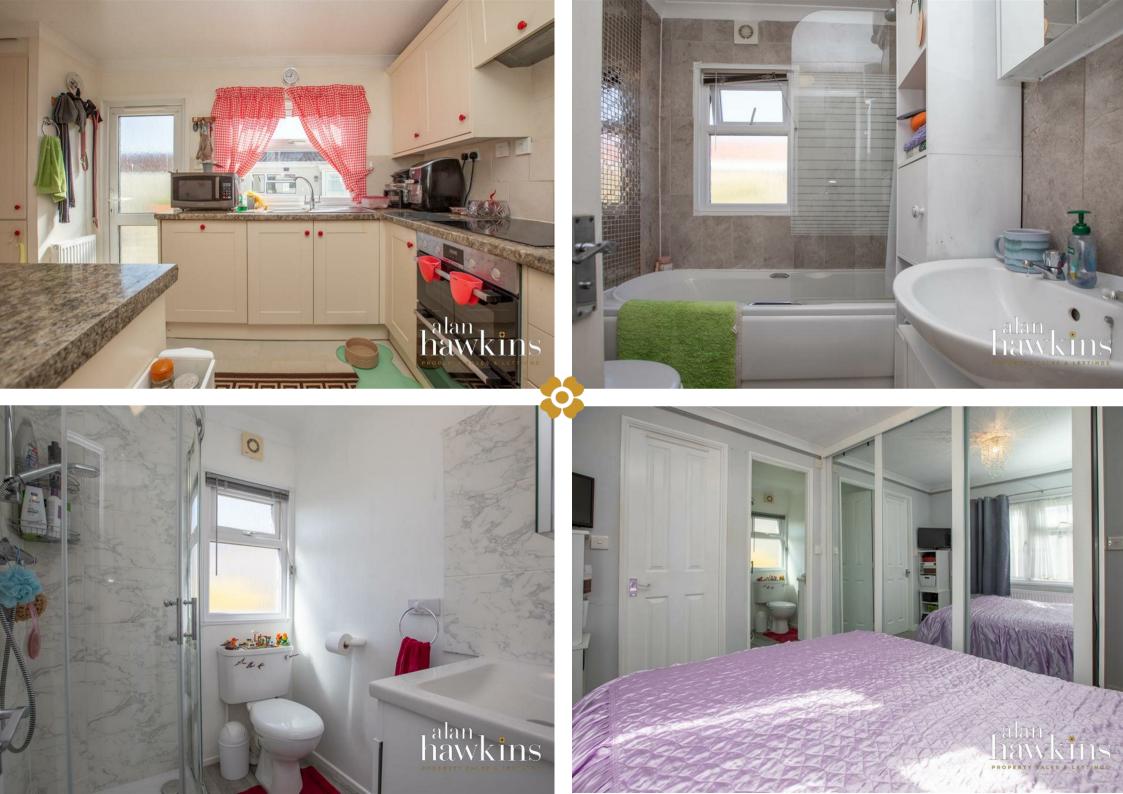
Tax Band A For information on tax banding and rates, please call Wiltshire Council

#### Tenure

Mobile Homes Act 1983

#### **Management Fee**

Pitch Fee: £652.85 per quarter inc. Garage rent (2025) **Heating: LPG Bottles** Water: Mains Waste: Mains **Electric: Mains (Site)** 







Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given. Made with Metropix ©2025

TOTAL FLOOR AREA : 965 sq.ft. (89.7 sq.m.) approx.



**GROUND FLOOR** 715 sq.ft. (66.4 sq.m.) approx.

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PROPERTY SALES & LETTINGS

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Alan Hawkins 26/26a High Street, Royal Wootton Bassett Wiltshire, SN4 7AA

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The Property Ombudsman